

2017 086081

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 19 AM 10:14

MICHAEL B. BROWN  
RECORDER

0001986033

FRANCISCO BOJORQUEZ

PO Date: 12/11/2017

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by **FRANCISCO BOJORQUEZ AND MARIA BOJORQUEZ HUSBAND AND WIFE** to **PREMIER MORTGAGE FUNDING INC** dated **April 18, 2003**, calling for the original principal sum of **(\$64,500.00)**, and recorded on **05/05/2003** in Mortgage Record page and/or Instrument # **2003-045255**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **14th** day of **December, 2017**.

Tax Parcel ID: \_\_\_\_\_

Property Address: **4738 BALTIMORE AVE, HAMMOND, IN - 46327**

LOT: \_\_\_\_\_

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER  
NATIONAL CITY MORTGAGE CO**

By

  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

**This Document is the property of  
the Lake County Recorder!**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **December, 2017**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**


who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

  
Notary Public  
**MITCHELL JOHNSTON**  
My commission expires **7/27/2021**



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021

This instrument prepared by and  
AFTER RECORDING RETURN TO:

  
**MITCHELL JOHNSTON**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 8820**  
**DAYTON, OH 45482 - 0449**

cb. 25. -E  
0012339744  
J