

2017 086071

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MICHAEL B. BROWN
RECORDER

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Space above for Recorder's use

MERS MIN#: 100122100150616604 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 50549AS1



Page 1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY, DBA FIRST REPUBLIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$169,866.00, recorded in the State of INDIANA, County of LAKE Official Records, dated AUGUST 18, 2015 and recorded on AUGUST 26, 2015, as Instrument No. 2015 058033, in DRAWER: ---, at CARD: ---.

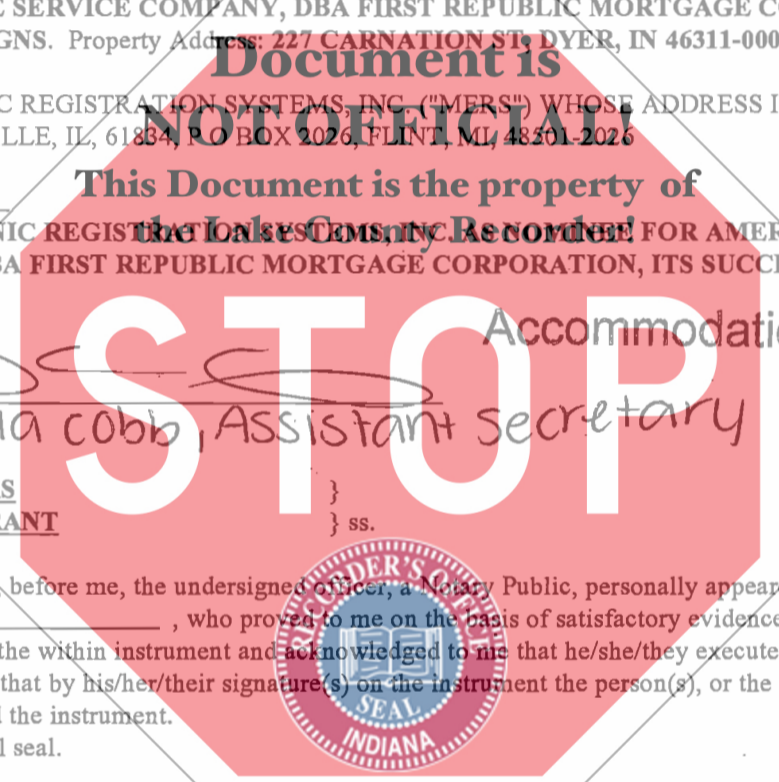
Executed by: KEVIN E DUNNE A MARRIED PERSON (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY, DBA FIRST REPUBLIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Property Address: 227 CARNATION ST, DYER, IN 46311-0000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P.O. BOX 2026, FLINT, MI, 48501-2026

Date: 11/29/17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY, DBA FIRST REPUBLIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

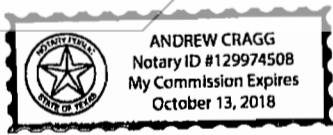


By: (Name, Title): Linda Cobb, Assistant Secretary

State of TEXAS }
County of TARRANT } ss.

On 11/29/17, before me, the undersigned officer, a Notary Public, personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Notary Public Andrew Cragg
My commission expires: 10/13/18



THIS INSTRUMENT WAS PREPARED BY: SHERREE MORRIS, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500

RECORDING REQUESTED BY:
And When Recorded Mail To: OLD REPUBLIC, P.O. BOX 250, ORANGE, CA 92856

ck. 400036880
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REF: 51549AS1

EXHIBIT "A"

LEGAL DESCRIPTION

LOT NUMBERED 35 IN FLOWER GARDENS ADDITION, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 33, PAGE 61 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

