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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 086027

2017 DEC 19 AM 9:48

MICHAEL B. BROWN
RECORDER

**CORPORATE
WARRANTY DEED**

File No.: FNW1702206-SMS

THIS INDENTURE WITNESSETH, that Newcastle Homes LLC (Grantor) CONVEY(S) AND WARRANT(S) to Adrew Betts (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

Lot 61 in Copper Creek Unit 3, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 109 page 11, in the Office of the Recorder of Lake County, Indiana.

Property: 2033 Franklin Dr., Crown Point, IN 46307-9109

Tax ID No.: 45-16-19-427-024.000-042

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

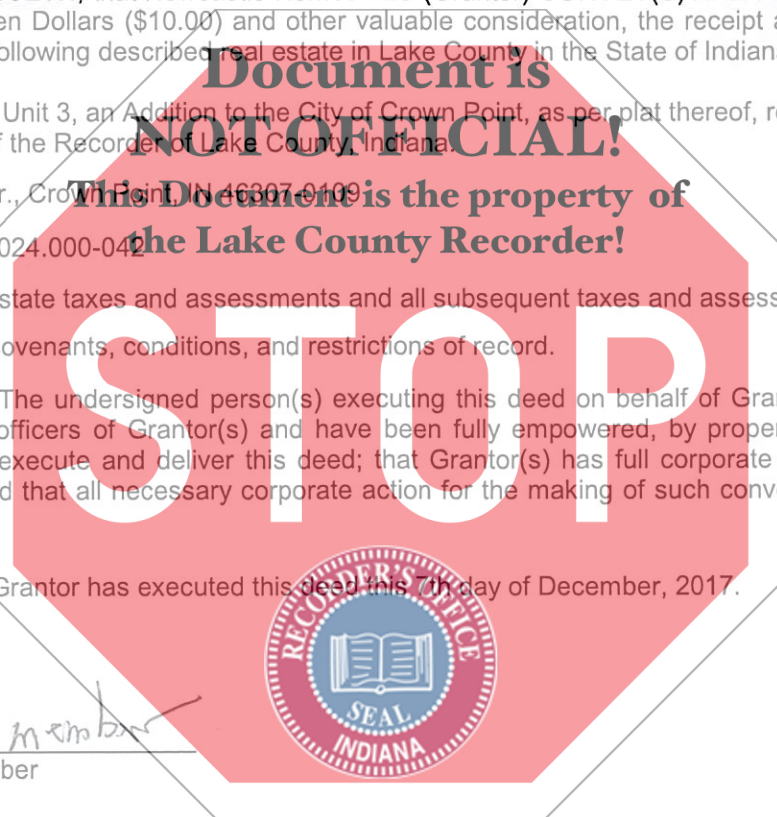
Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor(s) represent and certify that they are duly elected officers of Grantor(s) and have been fully empowered, by proper resolution of the Board of Directors of Grantor(s), to execute and deliver this deed; that Grantor(s) has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 19th day of December, 2017.

Newcastle Homes LLC

By: Rimas Maurukas member
Rimas Maurukas, Member



**FIDELITY NATIONAL
TITLE COMPANY**

FNW1702206 LLC
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR
032249

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FW
an

State of Indiana

County of Lake

Before me, a Notary Public in and for said County and State, personally appeared Rimas Maurukas, as Member of Newcastle Homes LLC who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 7th day of December, 2017.

Signature: 

Printed: Shannon Stiener

Resident of: Lake County

State of: INDIANA

My Commission expires: March 14, 2023

Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307.

Grantee's Address and Tax Billing Address: 2033 Franklin Dr.
Crown Point, IN 46307-0109

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Shannon Stiener.

Return To: Adrew Betts
2033 Franklin Dr.
Crown Point, IN 46307

