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2017 DEC 19 AM 9: 47

SPECIAL WARRANTY DEED MICHAEL B. BROWN

File No.: FNW1702428-DS

THIS INDENTURE WITNESSETH, That PHH Mortgage Corporation as Servicer for HSBC Bank USA, N.A. ("Grantor") CONVEY(S) AND SPECIALLY WARRANT(S) to ABL Homes, LLC ("Grantee"), for the sum of Ten And No/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 5979 McKinley St., Merrillville, IN 46410

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of

It is understood and agreed by the partie to the Real Estate herein conveyed is warranted only insofar ertify that he/she/they is/are duly elected officer(s) of Grantor a the Board of Directors of Grantor, to execute and deliver this deep described herein; and that all IN WITNESS WHE the Lake County Recorder oration as Servicer for HSBC Bank USA, N.A. State of 100 County of Sheri Robinson Before me, a Notary Public in and for said County and State, personally appeared as Viet 1995 December of PHH Mortgage Corporation as Servicer for HSBC of PHH Mortgage Corporation as Servicer for HSBC Bank USA, N.A. who acknowledged the execution of the foregoing instrument, and who, having heartfully sworn, stated that the representations therein contained Witness my hand Signature: Pamela De Lisa **Motary Public** New JERSEY New Jersey State of 711,2019 My Comm. Expires 07-11-2019 SO SECONDARIAN SON SE STATE OF STATE OF SECONDARIAN SON SECONDARIAN SECOND No. 50000282 FIDELITY - HIGHLAND FINAL ACCEPTANCE FOR TRANSFER

TITLE COMPANY

FNW1702428 LC

DULY ENTERED FOR TAXATION SUBJECT

DEC 1-1 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

032242

Prepared By: Timothy R. Kuiper

Austgen Kuiper Jasaitis P.C. 130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 5009-W Mentrose, #1 Chicago, IL 60641

6348 N. Milwanker # 127 Chicago. IL GoloHb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dawn Stanley.

Return To:

ABL Homes, LLC Document is 5009 W. Montrose #1 Chicago, IL 60641

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

EXHIBIT "A"Legal Description

For APN/Parcel ID(s): 45-12-05-455-014.000-030

ALL OF LOT 18 AND THAT PART OF LOT 17 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF LOT 17, THENCE SOUTHEASTERLY ON THE SOUTHWESTERLY SIDE A DISTANCE OF 160 FEET TO THE MOST SOUTHERLY CORNER THEREOF; THENCE NORTHEASTERLY ON THE SOUTHEASTERLY SIDE FOR A DISTANCE OF 7 FEET TO A POINT; THENCE NORTHWESTERLY A DISTANCE OF 160.2 FEET TO THE POINT OF BEGINNING, IN BLOCK 6 IN "CORRECTED PLAT" AS OF AUGUST 31, 1959, WRIGHT MANOR ADDITION TO GARY, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 62, CORRECTING PLAT RECORDED IN PLAT BOOK 32, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

