

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085867

2017 DEC 18 PM 12:09

MICHAEL B. BROWN  
RECORDER

Assignment of Mortgage

Lenders Loan No: 6080402332-1

MIN: 10120810000000550-8

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**

(“MERS”), as nominee for **PEOPLES BANK SB**, its successors and assigns, P.O.

Box 2026, Flint, MI 48501-2026; 1901 E. Voorhees Street, Suite C, Danville, IL 61834,

hereby assigns and transfers to **PEOPLES BANK SB** its successors and assigns, 9204

Columbia Avenue, Munster, IN 46321 all right, title and interest in and to a certain

mortgage executed by KODIE FRANCIS CHRISTENSON, dated on the 27<sup>TH</sup> day of

JULY, 2017 and recorded on the 2<sup>ND</sup> day of AUGUST, 2017 in the office of the recorder

of LAKE County, State of INDIANA as document No. 2017048023.

**Document is NOT OFFICIAL!**

Signed on the 27<sup>TH</sup> day of JULY, 2017

**This Document is the property of the Lake County Recorder!**

Mortgage Electronic Registration Systems, Inc. (“MERS”)



BY: Karen M. Sulek  
Karen M. Sulek, Assistant Secretary



STATE OF INDIANA }  
COUNTY OF LAKE } SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 27<sup>TH</sup> DAY OF JULY, 2017, PERSONALLY APPEARED **KAREN M. SULEK**, PERSONALLY KNOWN TO ME TO BE THE **ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL

Sharon V. Vacendak  
SHARON V. VACENDA-K- NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/20/2024  
RESIDENT OF LAKE COUNTY, INDIANA

Prepared by: PEOPLES BANK SB, KAREN M. SULEK, Loan Operations  
9204 Columbia Avenue, Munster, IN 46321

“I affirm, under the penalties for Perjury, that I have taken reasonable care to Redact each social security number in this document, unless required by law.”

Karen M. Sulek  
KAREN M SULEK

AMOUNT \$ 25,100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1268908  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

126942

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