STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 085818

2017 DEC 18 AM 11: 19

Tax ID Number(s): State ID Number Only MICHAEL B. BROWN RECORDER 45-16-17-205-010.000-042

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Susan M. Greco

Pinepoint Enterprises LLC, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

CONVEY(S) AND WARRANT(S)

This Document is the property of SEE ATTACHED EXHIBIT "A" the Lake County Recorder!

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 7th day of December, 2017.

Susan M. Greco

SEAL MOIANA MANAGEMENT

MTC File No.: 17-41931 (WD)

HOLD FOR MERIDIAN TITLE CORP

Page 1 of 3

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

DEC 1 3 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

029688

MT

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Susan M. Greco** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 7th day of December, 2017.

My Commission Expires:	7-20-122 Samo Marcar
	Documer Ponegre of Notary Public
LAURA	
Printed Name of Notary Pu	IDIIC
	This Document is the property of Notary Public, State of Indiana
Notary Public County and	State of Residence ake County Recorder SEAL Commission # 655821 My Commission Expires July 20, 2022
This instrument was prep	
	Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste	e. 300, South Bend, IN 46601
Property Address: 241 East Elizabeth Drive Crown Point, IN 46307	Grantee's Address and Mail Tax Statements To:
	PORT ORANGE FL 32128.
I affirm, under the penaltie	s for perjury, that I have taken reasonable care to redact each social security number in this
document, unless required	
	WO WO AND THE WORLD

MTC File No.: 17-41931 (WD) Page 2 of 3

EXHIBIT A

Lot 45 in Greenmeadow Manor, Unit No. 3 in the City of Crown Point, as per plat thereof, recorded in Plat Book 35, page 10, in the Office of the Recorder of Lake County, Indiana.



MTC File No.: 17-41931 (WD) Page 3 of 3