

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085766

2017 DEC 18 AM 9:52

MICHAEL B. BROWN  
RECORDER



**Release of Mortgage**

NATIONSTAR MORTGAGE #:0618999973 "KACZMARCZYK" Lender ID:ASG Lake, Indiana  
MIN #: 100196399005408792 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$126,392.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NICHOLAS KACZMARCZYK, A SINGLE MAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC  
Dated: 09/29/2014 Recorded: 10/07/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 060879,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 5308 LUCAS PKWY, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has by the office duly authorized, executed this document.

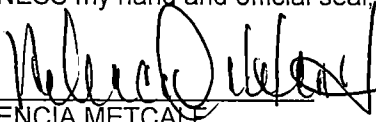
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On December 1st, 2017

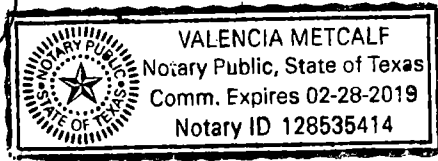
By:   
MOHAMED HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On December 1st, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

This instrument was prepared by:  
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

\*KP1\*KP2NATN\*12/01/2017 10:42:40 AM\* NATT01NATT000000000000001280370\* INLAKE\* 0618999973 INSTATE\_MORT\_REL \*\*BHENATT\*

AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 617109  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS