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Prepared By and Return to  
First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois 60031

2017 085753

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 18 AM 9:51

MICHAEL B. BROWN  
RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: ROBERT LARRY SMITH AND ESTELLE R SMITH,

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 05/29/2015 RECORDED: 06/09/2015

DOCUMENT/INSTRUMENT #: 2015035590

In the offices of the County Recorder of LAKE, in the State of INDIANA

Property Address: 10187 OLCOTT AVE, SAINT JOHN, IN 46373

Legal Description ----- See Attached Exhibit "A"



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 5TH day of DECEMBER, 2017.

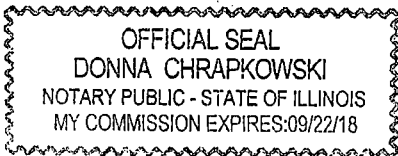
Mortgage Electronic Registration Systems, Inc.  
as Nominee for First Midwest Bank, its successors and assigns

*Haremia Parry*  
By Haremia Parry  
Its: Vice President for MERS

STATE OF ILLINOIS  
COUNTY OF LAKE

On the 5TH day of DECEMBER, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

*Donna Chrapkowski*  
Notary Public  
My Commission Expires: 9/22/18



AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 100787681  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

**EXHIBIT "A"**

LOT 195 IN HOMESTEAD ACRES 9<sup>TH</sup> ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED  
DECEMBER 11, 1978 IN PLAT BOOK 49 PAGE 128, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Property Address: 10187 OLCOTT AVE, SAINT JOHN, IN 46373

Permanent Real Estate Index Numbers (s): 45-19-05-151-004.000-015

Clients Mailing Address: SAME AS ABOVE

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT  
EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

**STOP**

Lenders Loan Number: 2100005748

MIN: 1012094-00000001327-3

MERS Phone: 1-888-679-6377

