

Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031

2017 085750

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 18 AM 9:50

MICHAEL B. BROWN
RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: THOMAS J OSTROWSKI

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

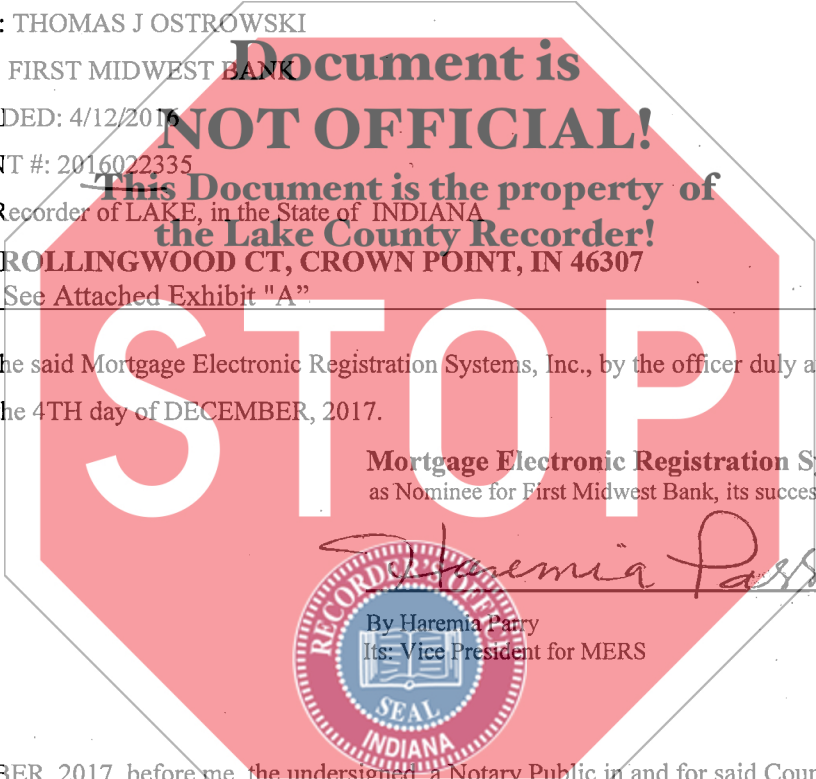
DATED: 3/30/2016 RECORDED: 4/12/2016

DOCUMENT/INSTRUMENT #: 2016022335

In the offices of the County Recorder of LAKE, in the State of INDIANA

Property Address: 4010 ROLLINGWOOD CT, CROWN POINT, IN 46307

Legal Description ----- See Attached Exhibit "A"



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4TH day of DECEMBER, 2017.

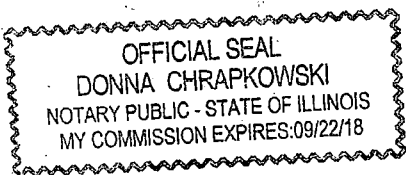
Mortgage Electronic Registration Systems, Inc.
as Nominee for First Midwest Bank, its successors and assigns

Haremia Parry
By Haremia Parry
Its: Vice President for MERS

STATE OF ILLINOIS
COUNTY OF LAKE

On the 4TH day of DECEMBER, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Donna Chrapkowski
Notary Public
My Commission Expires: 9/22/18



AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 100782681
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JB

EXHIBIT "A"

LOT NUMBERED ONE-THOUSAND-THREE-HUNDRED-NINETY-SIX (1396) IN LAKES OF THE FOUR SEASONS, UNIT NO. 9 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 38 PAGE 78 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Property Address: 4010 ROLLINGWOOD CT, CROWN POINT, IN 46307
Permanent Real Estate Index Numbers (s): 45-17-16-153-005.000-044
Clients Mailing Address: SAME AS ABOVE

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Handwritten initials: GAP

Lenders Loan Number: 2100009360
MIN: 1012094-0000002398-3

MERS Phone: 1-888-679-6377