

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085735

2017 DEC 18 AM 9:46

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0063019640

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RICARDO SILVA MARQUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 08/26/2016, and recorded in Instrument # 2016 059596 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/6 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

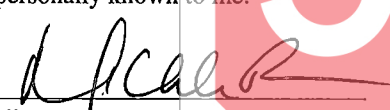
By:   
Shannon McKinney  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/6 /2017 (MM/DD/YYYY), by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Michelle Brown  
Notary Public - State of FLORIDA  
Commission expires: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

This Instrument Was Prepared By: D.Larose/NPC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 401324485 MATRIX FINANCIAL SER MIN 100392411201375113 MERS PHONE 1-888-679-6377 MERS  
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T051712-03:57:46 [C-1] RCNIN1



\*D0027752593\*

AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10725874  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB