

2017 085734

2017 DEC 18 AM 9:46

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100907400370011169 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1613168RL1



Loan#: 6800741425

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MATTHEW B PLASSMANN, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **42,000.00**

Dated: **AUGUST 26, 2013** Recorded on: **SEPTEMBER 09, 2013** as Instrument No. **2013 065673** in **DRAWER: ---** at **CARD: ---**

Property Address: **7513 W 141ST PLACE, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 11, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Teresa Greene, Assistant Secretary

This Document is the property of the Lake County Recorder!

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **DECEMBER 11, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Natalie Johnston**

My Commission Expires: **08/20/2018**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, AMY L KUEGEL**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 8854837
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

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