

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085725

2017 DEC 18 AM 9:45

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0214376121

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARIO ALVARADO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY CENTRAL BANK, ITS SUCCESSORS AND ASSIGNS, dated on 05/08/2009, and recorded in Instrument # 2009 032375 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/7/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL BANK, ITS SUCCESSORS AND ASSIGNS

By: *Jeanette Roikes*  
Jeanette Roikes  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Document is NOT OFFICIAL!  
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/7/2017 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Alyssa Villalobos*  
Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018

Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

This Instrument Was Prepared By: D.Larose/NEC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 401188446 MIN 100157805030129739 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T061712-11:11:22 [C-1] RCNIN1



\*D0027770429\*

AMOUNT \$ 25000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4721163  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JR