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## 2017 085724

## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2017 DEC 18 AM 9: 44 MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by <u>Vernon H. Schweitzer and Flora L.</u>

<u>Schweitzer, Husband and Wife, to Lake Mortgage Company, Inc.</u> on the 26<sup>th</sup> day of August 2013

calling for \$41,400.00 and recorded as <u>Mortgage Document 2013 066877</u> in <u>Lake County</u>, <u>State of Indiana has been fully paid and satisfied and the same is hereby released.</u>

WITNESS our hand(s) and seal(s), this Day of December 2017.

ATTEST:

BY:

SUSAN M BRISTOW, SECRETARY

NDIAN

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 12th day of December, Personally appeared Susan M. Bristow and Peter S.

Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal,

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LEGAL DESCRIPTION: SEE ATTACHED

\$ 25,000 E

PART OF THE EAST ½, NORTHEAST ¼, SECTION 21, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> P.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST ½, NORTHEAST ¼ OF SAID SECTION 21 AND 939.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 200 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 21 A DISTANCE OF 210 FEET; THENCE SOUTH PARALLEL TO THE WEST FARALLEL TO THE NORTH LINE OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 21 A DISTANCE OF 210 FEET TO THE POINT OF BECINNING CONTAINING 0.964 ACRES, MORE OR LESS.

PTN#'S 45-12-21-226-009.000-030 514559/25549