STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 085676

2017 DEC 18 AM 9: 09

MICHAEL B. BROWN RECORDER

WARRANTY DEED

TAX: I.D. NO. 45-19-25-328-001.000-008

THIS INDENTURE WITNESSETH, That NICHOLAS R. SHIH-HSIEH AND CASSANDRA SHIH-HSIEH, HUSBAND AND WIFE, (GRANTORS), of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to BRUCE R. RUHMANN AND KATHERINE A. RUHMANN, HUSBAND AND WIFE, of PORTER County in the State of INDIANA, (GRANTEES), in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 56, WOODLAND MANOR UNIT 1, AN ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 41 PAGE 58, IN LAKE COUNTY, INDIANA.

Commonly known as: 615 BLACKWOOD DRIVE, LOWELL, IN 46356

SUBJECT TO SPECIAL ASSESSMENTS, 2017 TAXES PAYABLE 2018 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY. day of December ocument is the property of the Lake County Recorder! NW Recel NICHOLAS R. SHIH-HSTEH CASSANDRA SHIH-HSIEH STATE OF COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, this day of December appeared: NICHOLAS R. SHIH-HSIEH AND CASSANDRA SHIH-HSIEH, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: Resident of County Notary Public a Eudington sident Of

This instrument prepared by:

MATTHEW W. DEULLEY, Attorney at Law, ID No. 27813-45 No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

RETURN DEED TO: GRANTEES

GRANTEE STREET OR RURAL ROUTE ADDRESS: 615 BLACKWOOD DRIVE, LOWELL, IN 46356

SEND TAX BILLS TO: GRANTEES

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

ignature of Preparer

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DEC 1 5 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR 032314

Community Title Company File No. _L/7/334/

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