

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 085543

2017 DEC 15 PM 12:00

MICHAEL B. BROWN
RECORDER

UID: 46618941-709e-4f93-be6c-85dfde5c05c1
DOCID_73512569537173643



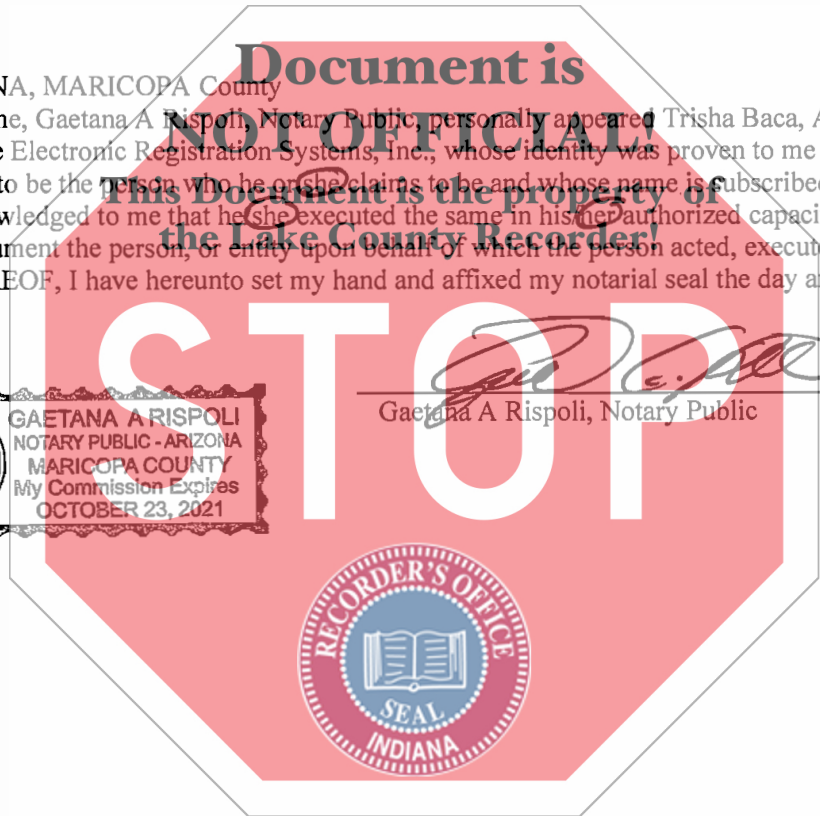
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
ALVIN MCBRIDE A MARRIED MAN
to Mortgage Electronic Registration Systems, Inc.
on 04/26/2006, recorded in Mortgage Drawer No. N/A Instrument No.2006 036362, Page N/A of LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 12 day of December, 2017.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

STATE OF ARIZONA, MARICOPA County
On 12/12/17, before me, Gaetana A Rispoli, Notary Public, personally appeared Trisha Baca, Assistant Vice
President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of
satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her
signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Gaetana A Rispoli, Notary Public



ALVIN MCBRIDE
690 N Pike St
Gary, IN 46403

Document Prepared By and
When Recorded Return To:
Salman Mehboob Shaikh
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943



\$25⁰⁰
0403513318
CAB