

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 085533

2017 DEC 15 AM 11:57

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD RUIZ AND SHAUNA RUIZ to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$156,546.00, dated June 24, 2013 and recorded on July 12, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2013 050489, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 727 N BROAD ST, GRIFFITH, IN 46319

Witness the due execution hereof by the owner of said mortgage on December 13, 2017.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

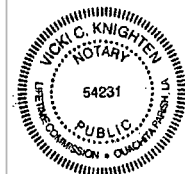
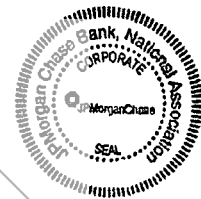
STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On December 13, 2017, before me appeared ARCOLA FREEMAN, to her personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



Loan Number: 1186318686
Outbound Date: 12/19/17

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