STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 085391

2017 DEC 15 AM 10: 24

MICHAEL B. BROWN RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #: ****5199 "Shrewsbury"

Date of Assignment: November 21st, 2017 Assignor: HOUSEHOLD FINANCE CORPORATION III by Fay Servicing, LLC Its Attorney-in-Fact at 636 Grand

Regency Blvd, Brandon, FL 33510

Assignee: Citibank, N.A., not in its individual capacity, but solely as trustee of NRZ Pass-Through Trust VI at 388 Greenwich St., 14th Fl., New York, NY 10013

Executed By: Wanda K. Shrewsbury To: Household Finance Corporation III Dated: 05-11-2001 Recorded: 05-15-2001 as Instrument No. 2001 036895, Book/Reel/Liber *, Page/Folio * In the County of Lake, State of Indiana.

Property Address: 7211 RHODE ISLAND AVE, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$105.876.61 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provises therein ntained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interestunder the Wortgagent is the property of

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HOUSEHOLD FINANCE CORPORATION III by Fay Servicing, LLC Its Attorney-in-Fact 11/27/2017 STATE OF Florida COUNTY OF HILLSBOR OUGH

On _______, before me, April Kennedy, a Notary Public in and for HILLSBOROUGH in the State of Florida, personally appeared Jody Hall, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. H

WITNESS my hand and official seal,

pril/Kennedy

Notary Expires: 4/27/2019 #FF 224625

APRIL KENNEDY
MY COMMISSION # FF 224625 EXPIRES: April 27, 2019

This instrument was prepared by: S. Hunt, Mission Global LLC, 5701 E. Hillsborough Ave, Ste 2327, Tampa, FL, 33610 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. S. Hunt.

When Recorded Return To: S. Hunt, Mission Global LLC, 5701 E. Hillsborough Ave, Ste 2327, Tampa, FL 33610

*11/21/2017 10:57:50 AM*32425272*32425274*1906*INSTATE_MORT_ASSIGN_ASSN

AMOUNT \$ CASH_ CHECK#. OVERAGE. COPY. NON-CONF DEPUTY