

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085385

2017 DEC 15 AM 10:23

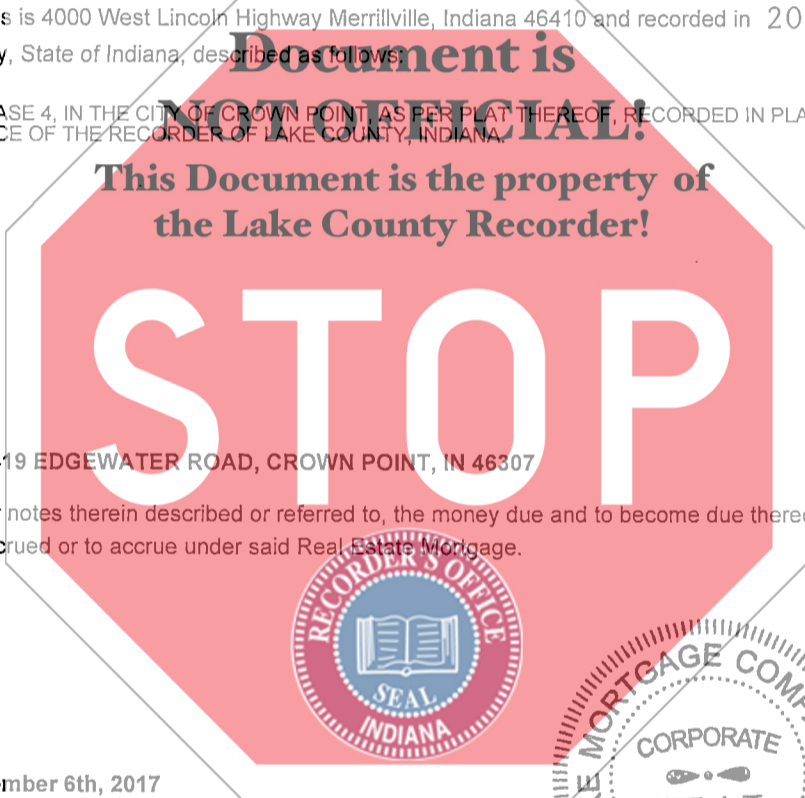
MICHAEL B. BROWN  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage** 611795

For value received the undersigned hereby grants, assigns and transfers to **Advance Financial Federal Credit Union** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 6th, 2017** executed by **ELISABETH G. DOUGLASS** to **Lake Mortgage Company, Inc.** a corporation organized under the laws of the state of Indiana and whose principal place of business is 4000 West Lincoln Highway Merrillville, Indiana 46410 and recorded in 2017 076072 LAKE County, State of Indiana, described as follows:

LOT 5 IN BROOKSIDE, PHASE 4, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89, PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 1419 EDGEWATER ROAD, CROWN POINT, IN 46307

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: November 6th, 2017



STATE OF INDIANA  
COUNTY OF LAKE

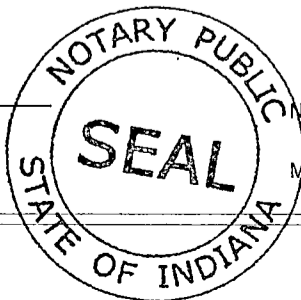
LAKE MORTGAGE COMPANY, INC.

On November 6th, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

*[Signature]*  
By: Peter S. Briggs II  
Its: Vice President

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

*[Signature]*  
Stephanie Van Horssen



*[Signature]* \$25000  
Notary Public Corina Trusgnich, Lake County, Indiana  
My Commission expires: 08-20-2023

# 006940  
*[Initials]*