

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 15 AM 10:23

MICHAEL B. BROWN
RECORDER

2017 085384

and When Recorded Mail To

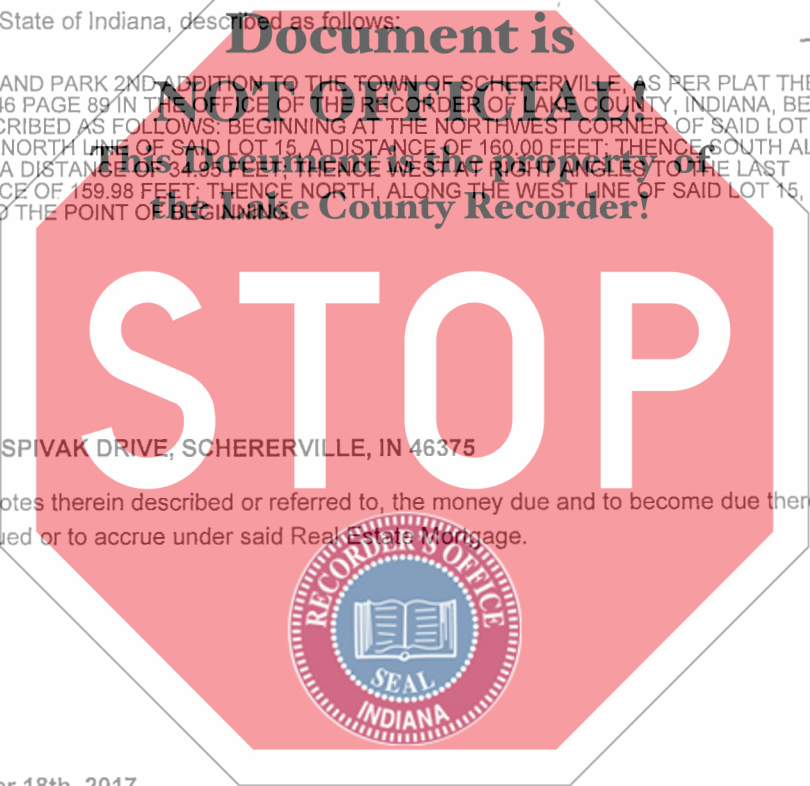
Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 611750

For value received the undersigned hereby grants, assigns and transfers to **Advance Financial Federal Credit Union** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 18th, 2017** executed by **DAVID P. ROSEBALM** to **Lake Mortgage Company, Inc.** a corporation organized under the laws of the state of Indiana and whose principal place of business is 4000 West Lincoln Highway Merrillville, Indiana 46410 and recorded in 2017 072027 LAKE County, State of Indiana, described as follows:

PART OF LOT 15 IN SCHERLAND PARK 2ND ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 89 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 15; THENCE EAST, ALONG THE NORTH LINE OF SAID LOT 15, A DISTANCE OF 160.00 FEET; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 34.93 FEET; THENCE WEST AT AN ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 159.98 FEET; THENCE NORTH, ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 37.51 FEET TO THE POINT OF BEGINNING.



Commonly known as: **431 SPIVAK DRIVE, SCHERERVILLE, IN 46375**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **October 18th, 2017**

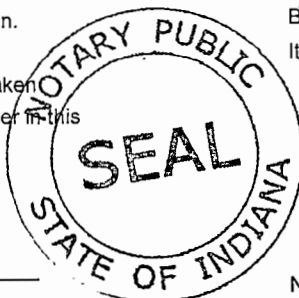
STATE OF INDIANA
COUNTY OF LAKE

On **October 18th, 2017** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Peter S. Briggs, II** known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

LAKE MORTGAGE COMPANY, INC.

[Signature]
By: **Peter S. Briggs II**
Its: **Vice President**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law



[Signature]
Stephanie Van Horssen

Notary Public *[Signature]* **Corina Trusgnich, Lake County, Indiana**
My Commission expires: 08-20-2023
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