

I AFFIRM UNDER THE PENALTIES FOR PERJURY that the above and foregoing representations are true and correct to the best of my knowledge and belief.

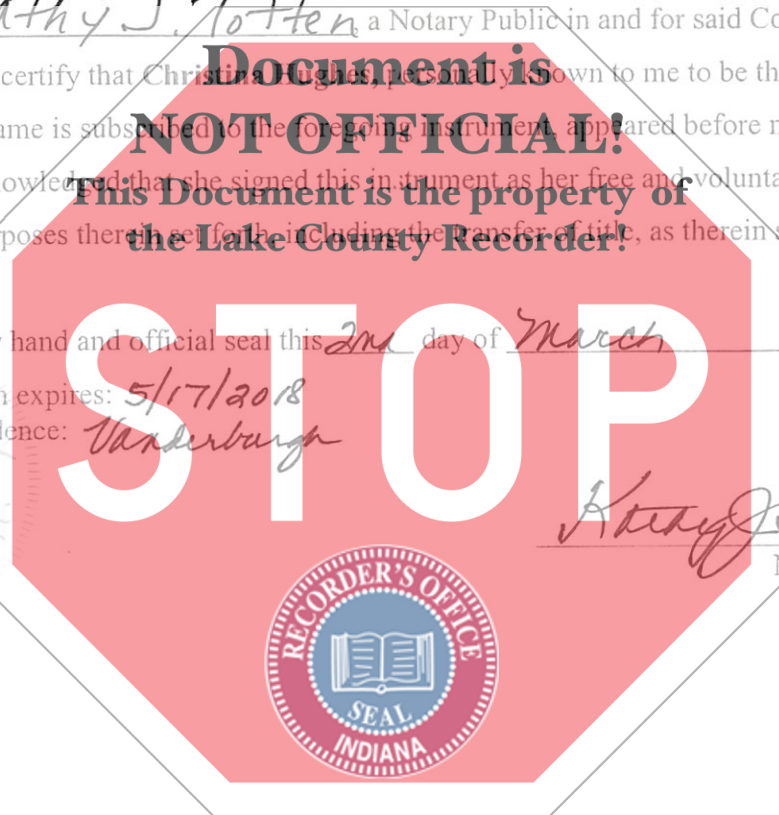
Christina Hughes
Christina Hughes

STATE OF Indiana
) SS:
COUNTY OF Vanderburgh

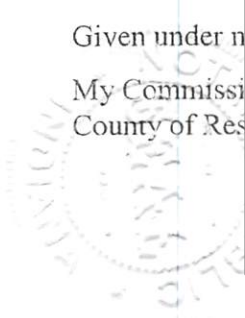
I, Kathy J. Totten a Notary Public in and for said County and State do hereby certify that Christina Hughes personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed this instrument as her free and voluntary act, for the uses and purposes therein set forth, including the transfer of title, as therein set forth.

Given under my hand and official seal this 2nd day of March, 2017.

My Commission expires: 5/17/2018
County of Residence: Vanderburgh



Kathy J. Totten
Notary Public



IN WITNESS WHEREOF, Mike Swiderski hereby sets his hand this 7 day of December, 2016.

Mike Swiderski

Mike Swiderski

a.k.a. Michael Swiderski
MS

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State this 7 day of December, 2016, personally appeared Mike Swiderski, named above and acknowledged the execution of the above instrument to be his act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 7 day of December, 2016.

My commission expires: March 1, 2023

County of residence: Lake

Jennifer Van Haltsma
Notary Public

Official Seal
Jennifer Van Haltsma
Notary Public, State of Indiana
Resident of Lake Co., IN
My commission expires
March 1, 2023



"I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document unless required by law."

Prepared By: [Signature] This

document was prepared by: Paul A. Rossi, #20346-98, 618 E. Commercial Avenue, Lowell, Indiana 46356, (219) 690-1200

IN WITNESS WHEREOF, Pamela Swiderski hereby sets his hand this 31 day of MARCH, 2017.

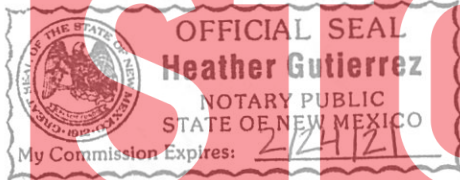
Pamela Swiderski
Pamela Swiderski

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

31 Before me, the undersigned, a Notary Public in and for said County and State this day of March, 2017, personally appeared Pamela Swiderski, named above and acknowledged the execution of the above instrument to be his voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this day of 31, 2017.
My commission expires: 2/24/21
County of residence: Lake

[Signature]
Notary Public



"I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document unless required by law."

This document was prepared by: Paul A. Ross, #20346-98, 618 E. Commercial Avenue, Lowell, Indiana 46356, (219) 690-1200



Prepared By: [Signature]

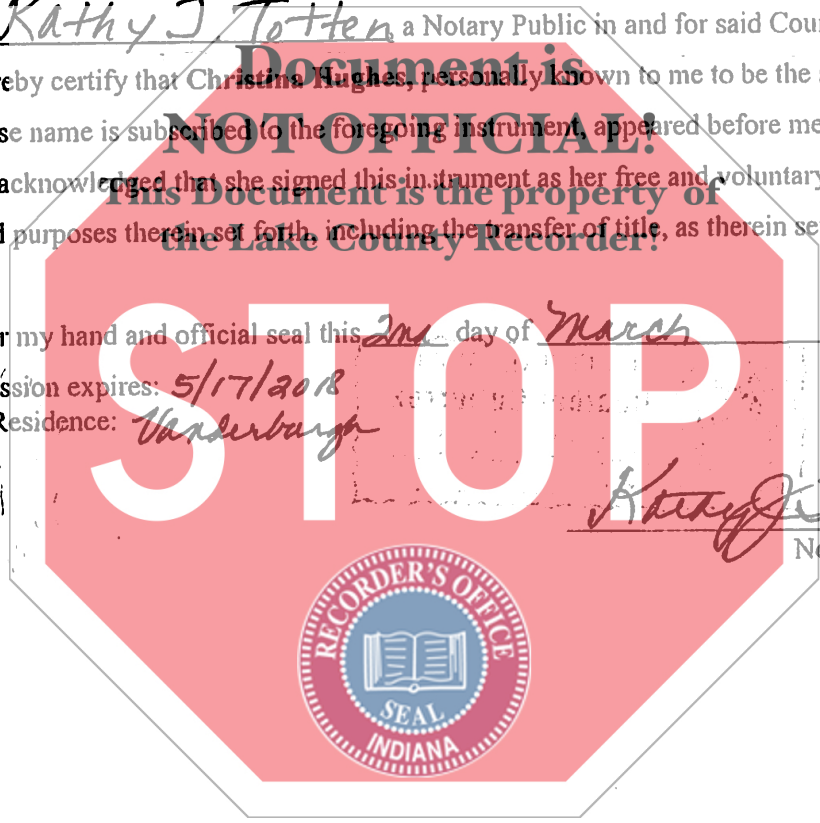
I AFFIRM UNDER THE PENALTIES FOR PERJURY that the above and foregoing representations are true and correct to the best of my knowledge and belief.

Christina Hughes
Christina Hughes

STATE OF Indiana
COUNTY OF Vanderburgh) SS:

I, Kathy J Totten, a Notary Public in and for said County and State do hereby certify that Christina Hughes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed this instrument as her free and voluntary act, for the uses and purposes therein set forth, including the transfer of title, as therein set forth.

Given under my hand and official seal this 2nd day of March, 2017.
My Commission expires: 5/17/2018
County of Residence: Vanderburgh



Kathy J Totten
Notary Public

IN WITNESS WHEREOF, Cheryl Swiderski-Meyers hereby sets his hand this 16 day of March, 2017.

Cheryl Swiderski Meyers
Cheryl Swiderski-Meyers

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State this 16TH day of MARCH, 2017, personally appeared **Cheryl Swiderski-Meyers**, named above and acknowledged the execution of the above instrument to be his voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 16TH day of MARCH, 2017. **This Document is the property of the Lake County Recorder!**
My commission expires: January 19, 2019
County of residence: Lake

Smyrna O. Sage-Winn
Notary Public



"I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document unless required by law."

This document was prepared by: Paul A. Rossi, #20346-98, 618 E. Commercial Avenue, Lowell, Indiana 46356, (219) 690-1200



Exhibit A

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

PARCEL 2: A part of the Southeast quarter of the Southeast quarter of Section 33, Township 33 North, Range 9 West of the 2nd P.M., and a part of the Southwest quarter of the Southwest quarter of Section 34 Township 33 North, Range 9 West of the 2nd P.M., described as follows: Commencing at a point on the East line of said Southwest quarter of the Southwest quarter of Section 34, that is South 00 degrees 08 minutes 17 seconds West, 407.605 feet from the Northeast corner of said Southwest quarter of the Southwest quarter; thence South 00 degrees 08 minutes 17 seconds West, 207.605 feet to the South line of the North 22 acres of that part of the Southwest quarter of the Southwest quarter of said Section 34 and that part of the Southeast quarter of the Southeast quarter of said Section 33, lying East of the centerline of the Bruce Ditch; thence North 88 degrees 25 minutes 56 seconds West, along said South line, 1324.94 feet to the West line of said Section 34; thence North 88 degrees 32 minutes 23 seconds West, along said South line, 163.13 feet to the centerline of the Bruce Ditch; thence North 12 degrees 37 minutes 31 seconds West, along said centerline, 327.18 feet; thence South 88 degrees 25 minutes 56 seconds East, 1124.78 feet; thence South 00 degrees 08 minutes 17 seconds West, 109.71 feet; thence South 23 degrees 25 minutes 56 seconds East, 435.60 feet, to the point of beginning, in Lake County, Indiana.

