

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085301

2017 DEC 15 AM 9:42

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100071200021382906 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 123668AS1



Loan#: 9805043438

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4832961DT)

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR BANC OF CALIFORNIA, NATIONAL ASSOCIATION, DBA BANC HOME LOANS, ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834; PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to CALIBER HOME LOANS, INC., 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$55,200.00, recorded in the State of INDIANA, County of LAKE Official Records, dated MAY 21, 2016 and recorded on DECEMBER 09, 2016, as Instrument No. 2016 083316, in DRAWER: ---, at CARD: ---.

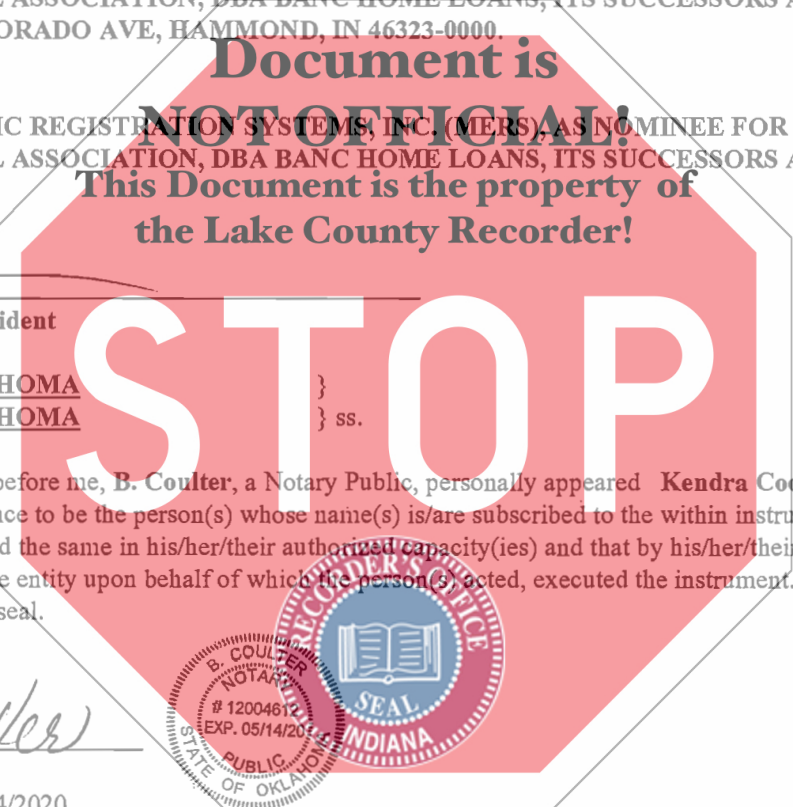
Executed by: JAMES C. SPENCER, A WIDOWER (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANC OF CALIFORNIA, NATIONAL ASSOCIATION, DBA BANC HOME LOANS, ITS SUCCESSORS AND ASSIGNS.

Property Address: 6530 COLORADO AVE, HAMMOND, IN 46323-0000.

Date: NOVEMBER 20, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR BANC OF CALIFORNIA, NATIONAL ASSOCIATION, DBA BANC HOME LOANS, ITS SUCCESSORS AND ASSIGNS



By: \_\_\_\_\_

Kendra Cook, Vice President

State of  
County of

OKLAHOMA  
OKLAHOMA

}  
} ss.

On NOVEMBER 20, 2017, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

*B. Coulter*

(Notary Name): B. Coulter

My commission expires: 05/14/2020



THIS INSTRUMENT WAS PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way Oklahoma City, OK 73134, (405) 608-2535, TEJAS CHAVAN  
RECORDING REQUESTED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
And When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS 4000 W. Metropolitan Dr. Suite# 400 Orange, CA 92868

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