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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085289

2017 DEC 15 AM 9:17

MICHAEL B. BROWN  
RECORDER

Prepared by & when recorded, return to:  
Chicago Title #17002089-MM  
711 Third Ave, #500, NY, NY 10017

RELEASE - SATISFACTION - DISCHARGE - TERMINATION

dated as of 11/22/17

Document is

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**STOP**

**Whereas:**

The undersigned ("Lender") is the bona fide owner and holder (or if applicable, the successor in interest to the original owner and holder) of the indebtedness secured by those security instruments identified on EXHIBIT-A hereto, as same may have been amended (hereinafter referred to individually as a "Security Instrument" and collectively as the "Security Instruments") encumbering the premises described therein (the "Premises") and which has not been further assigned.

**Now therefore:**

In consideration of the sum of \$1 and other good and valuable consideration (the receipt and sufficiency of which is hereby acknowledged), Lender does hereby certify that the indebtedness secured by each Security Instrument has been fully paid, and the undersigned does hereby (a) certify that each Security Instrument is canceled, satisfied in full, discharged, terminated and of no further force and effect, and (b) release the Premises from the lien and effect of each Security Instrument.

SEE ANNEXED SIGNATURE PAGE



RETURN TO  
Chicago Title  
Clerk: AJ  
File No. 519922

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 11162  
OVERAGE \_\_\_\_\_  
~~CONFIDENTIAL~~  
NON-COM \_\_\_\_\_  
CLERK [Signature]

IN-Hampton Inn Merrillville  
CTIC#17002101/Local#519922

**In witness whereof:**

The undersigned, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

LENDER:

**Wells Fargo Bank, National Association, as Trustee for the benefit of the Holders of JP Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2015-FL7**

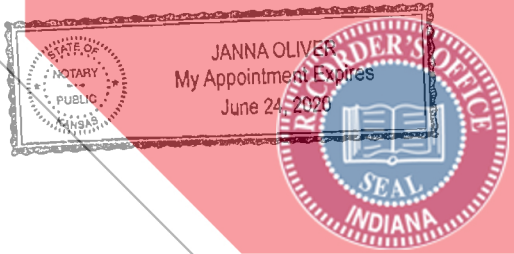
By: KeyBank National Association,  
as authorized agent

By:   
Name: Michael A. Tilden  
Title: Vice President

COUNTY OF Johnson STATE OF KS

On 11 / 06 / 17, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael A. Tilden, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity(ies), and that by his / her / their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. \*\*\* Witness my hand and official seal.

  
Notary Public --- My commission expires \_\_\_ / \_\_\_ / \_\_\_



**EXHIBIT-A**  
Security Instruments

The following is recorded in the public records of County of Lake, State of Indiana:

**Fee and Leasehold Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"):**

Mortgagor/Trustor/Grantor:

SSH IN H Property LLC & SSH TRS H LLC

Mortgagee/Beneficiary/Grantee:

Wells Fargo Bank, National Association, as Trustee  
for the benefit of the Holders of JP Morgan Chase  
Commercial Mortgage Securities Corp., Commercial  
Mortgage Pass-Through Certificates, Series 2015-FL 7

As successor in interest to JP Morgan Chase Bank, National Association pursuant to that certain Assignment of Fee and Leasehold Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated June 30, 2015 and recorded on September 10, 2015 as Instrument #2015 062350

Dated:  
2/23/15

Recorded:  
3/16/15

As:  
Instrument #2015 014386

*Prepared by: Michael Piden*



**I affirm, under the penalties for perjury,  
that I have taken reasonable care to  
redact each Social Security number in  
this document, unless required by law**

*Amy Johnson*