

RELEASE OF CONSTRUCTION MORTGAGE,  
SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND LEASES AND FIXTURE FILING  
AND ASSIGNMENT OF RENTS AND LEASES  
(ILLINOIS)

2017 085281

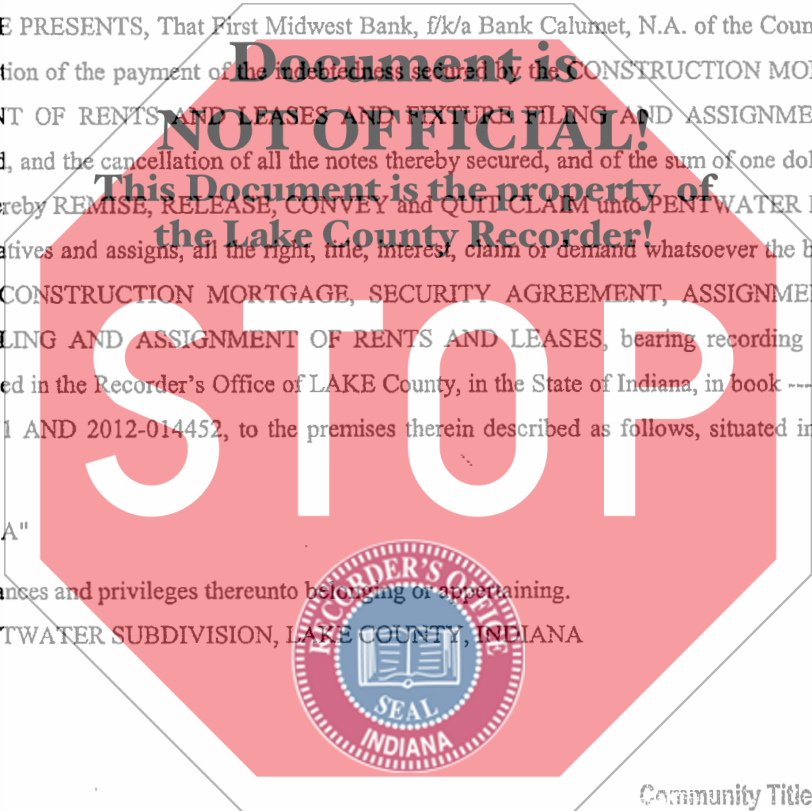
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 15 AM 9:11

MICHAEL B. BROWN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PENTWATER DEVELOPMENT LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES, bearing recording date the 29TH day of FEBRUARY, 2012 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2012-014451 AND 2012-014452, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:



SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: PENTWATER SUBDIVISION, LAKE COUNTY, INDIANA

Community Title Company  
File No. 1713387

25.  
CM  
D

Witness our hands, this 30TH day of NOVEMBER, 2017.

FIRST MIDWEST BANK  
F/K/A BANK CALUMET, N.A.

By: [Signature] Jeff Marsee

Its: AVP

By: [Signature] Phillip Greiner  
Vice President

As: Vice President

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
L. Louise

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

This instrument was prepared by:

STATE OF INDIANA  
COUNTY OF Lake

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Jeff Marsee personally known to me to be the Asst. Vice President of First Midwest Bank and Phillip Greiner personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 30<sup>th</sup> day of November, 2017.

[Signature]  
Notary Public  
Commission Expires 11-15-25

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
LN# 2005031406

LOUISE MARTIN  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
My Commission Expires November 15, 2025

EXHIBIT "A"

PARCEL 1: A PART OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING EAST OF THE CENTERLINE OF DELAWARE STREET AND EXCEPTING THEREFROM A PARCEL OF LAND DESCRIBED IN DEED RECORDED IN DEED RECORD 200 PAGE 161 AND ALSO EXCEPTING THEREFROM A PARCEL OF LAND DESCRIBED IN DEED RECORDED MAY 28, 1954 AS DOCUMENT NO. 758259 AND ALSO EXCEPTING THEREFROM A PARCEL OF LAND DESCRIBED IN CORRECTIVE TRUSTEE'S DEED RECORDED MARCH 23, 2001 AS DOCUMENT NO. 2001-021108, ALL OF THE ABOVE DESCRIBED PROPERTY AND EXCEPTIONS THERETO ARE TAKEN AS A SINGLE TRACT AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST ¼; THENCE NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST (ASSUMED), 1159.52 FEET ALONG THE SOUTH LINE OF SAID SOUTHWEST ¼ TO A POINT ON THE CENTER OF DELAWARE STREET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST, 1490.61 FEET ALONG THE SOUTH LINE TO THE SOUTHEAST CORNER OF SAID SOUTHWEST ¼; THENCE NORTH 00 DEGREES 14 MINUTES 48 SECONDS EAST, 1326.76 FEET ALONG THE EAST LINE OF SAID SOUTHWEST ¼ TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED RECORDED MARCH 23, 2001 AS DOCUMENT NO. 2001-021108; THENCE SOUTH 89 DEGREES 58 MINUTES 43 SECONDS WEST, 132.00 FEET ALONG THE SOUTH LINE OF SAID PARCEL, SAID LINE BEING PARALLEL TO THE NORTH LINE OF THE SOUTHWEST ¼ OF SAID SECTION 10, TO THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTH 00 DEGREES 14 MINUTES 48 SECONDS EAST 1320.00 FEET ALONG THE WEST LINE OF SAID PARCEL, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE SOUTHWEST ¼ OF SAID SECTION 10, TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST ¼, SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID PARCEL; THENCE SOUTH 89 DEGREES 58 MINUTES 43 SECONDS WEST, 902.25 FEET ALONG THE NORTH LINE, TO A POINT ON THE MONUMENTED EAST LINE OF A PARCEL OF LAND IN DEED RECORDED MAY 28, 1954 AS DOCUMENT NO. 758259; THENCE SOUTH 01 DEGREES 31 MINUTES 48 SECONDS WEST, 257.26 FEET ALONG THE EAST LINE OF SAID PARCEL TO AN IRON PIPE AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTH 89 DEGREES 46 MINUTES 38 SECONDS WEST, 306.56 FEET ALONG THE SOUTH LINE OF SAID PARCEL AND THE SOUTH LINE OF A PARCEL OF LAND DESCRIBED IN DEED RECORDED IN DEED BOOK 200, PAGE 161 TO THE SOUTHWEST CORNER OF SAID PARCEL, SAID POINT BEING ON THE CENTERLINE OF DELAWARE STREET PER VALLEY VIEW ADDITION SUBDIVISION; THENCE SOUTH 01 DEGREES 18 MINUTES 07 SECONDS WEST, 2391.38 FEET ALONG THE CENTER LINE TO THE POINT OF BEGINNING



EXHIBIT "A" CONTINUED

PARCEL 2: THAT PART OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, LYING EAST OF THE CENTERLINE OF DELAWARE STREET AND LYING NORTH OF THE NORTH LINE OF A PARCEL OF LAND DESCRIBED IN DEED RECORDED AUGUST 2, 1999 AS DOCUMENT NO. 99063702, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST ¼; THENCE NORTH 89 DEGREES 59 MINUTES 59 SECONDS EAST (ASSUMED), 1155.43 FEET ALONG THE NORTH LINE OF SAID NORTHWEST ¼ TO A POINT ON THE CENTERLINE OF DELAWARE STREET AS MONUMENTED, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 30 MINUTES 00 SECONDS WEST, 659.10 FEET ALONG SAID CENTERLINE TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED RECORDED AUGUST 2, 1999, AND 99063702; THENCE NORTH 89 DEGREES 58 MINUTES 38 SECONDS EAST, 1507.95 FEET ALONG THE NORTH LINE OF SAID PARCEL AND ITS EASTERLY EXTENSION THEREOF TO A POINT ON THE EAST LINE OF SAID NORTHWEST ¼ OF SECTION 15; THENCE NORTH 00 DEGREES 20 MINUTES 54 SECONDS EAST, 658.29 FEET ALONG SAID EAST LINE TO THE NORTHEAST CORNER OF SAID NORTHWEST ¼; THENCE SOUTH 01 DEGREES 59 MINUTES 59 SECONDS WEST, 1494.70 FEET ALONG THE NORTH LINE OF SAID NORTHWEST ¼ TO THE POINT OF BEGINNING.



PARCEL 3: PART OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID ¼ SECTION; THENCE WEST ALONG THE NORTH LINE OF SAID ¼ SECTION A DISTANCE OF 132 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID ¼ SECTION, A DISTANCE OF 1320 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID ¼ SECTION, A DISTANCE OF 132 FEET TO THE EAST LINE OF SAID ¼ SECTION; THENCE NORTH TO THE PLACE OF BEGINNING.

EXCEPTING FROM SAID PARCELS 1, 2 AND 3 THAT PART PLATTED AS PENTWATER SUBDIVISION-PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THAT PART PLATTED AS PENTWATER SUBDIVISION-PHASE 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 104, PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PARCEL 4: LOTS 1, 2, 3, 4, 11, 12, 13, 106, 114, 123, 145, 144, 148, 149, 152, 153, 154, 161, 162, 163, 164, 183, 189 AND OUTLOTS A, B, C, D, E, F AND G IN PENTWATER SUBDIVISION-PHASE 1 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PARCEL 5: LOTS 72 TO 82, BOTH INCLUSIVE AND LOTS 85 TO 89, BOTH INCLUSIVE, IN PENTWATER SUBDIVISION-PHASE 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 104, PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA