

2017-085211

2017 081740

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 DEC -1 AM 11:19
MICHAEL B. BROWN
RECORDER

4

Quitclaim Deed

RECORDING REQUESTED BY Rodger Roberts
AND WHEN RECORDED MAIL TO:

Nichelle Roberts and Rodger Roberts, Grantee(s)
2611 West 63rd Ave
Merrillville, IN 46410

Consideration: \$.00
Property Transfer Tax: \$.00
Assessor's Parcel No.: 45-08-33-258-005-000-004

PREPARED BY: Rodger Roberts
this Deed.

Rodger Roberts
Signature of Preparer
RODGER ROBERTS
Printed Name of Preparer

certifies herein that he or she has prepared

7/12/17
Date of Preparation

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 14 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

029726

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 1 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

THIS QUITCLAIM DEED, executed on July 12 2017 in the County of
Lake, State of Indiana

by Grantor(s), Vera Taleff

whose post office address is 5153 W. 88th CT Crown Point, IN 46307

to Grantee(s), Nichelle Roberts and Rodger Roberts

whose post office address is 2611 West 63rd Ave Merrillville, IN 46410

WITNESSETH, that the said Grantor(s), Vera Taleff

for good consideration and for the sum of zero

(\$.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title interest

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

43272

Handwritten notes and signatures in the bottom right corner, including "25-03 CP" and "401".

and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of Indiana and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Vera Taleff
Signature of Grantor

Signature of Second Grantor (if applicable)

Vera Taleff
Print Name of Grantor

Document is NOT OFFICIAL!

Print Name of Second Grantor (if applicable)

Theresa A. Starceovich
Signature of First Witness to Grantor(s)

This Document is the property of the Lake County Recorder!

Signature of Second Witness to Grantor(s)

Theresa A. Starceovich
Print Name of First Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Nichelle D. Roberts
Signature of Grantee

Signature of Second Grantee (if applicable)

Nichelle D. Roberts
Print Name of Grantee

Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: RR



NOTARY ACKNOWLEDGMENT

State of Indiana

County of Lake

On 25th of July, before me, Faye A. Sepke, a notary public in and for said state, personally appeared, Vera Taleff

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

Affiant Known

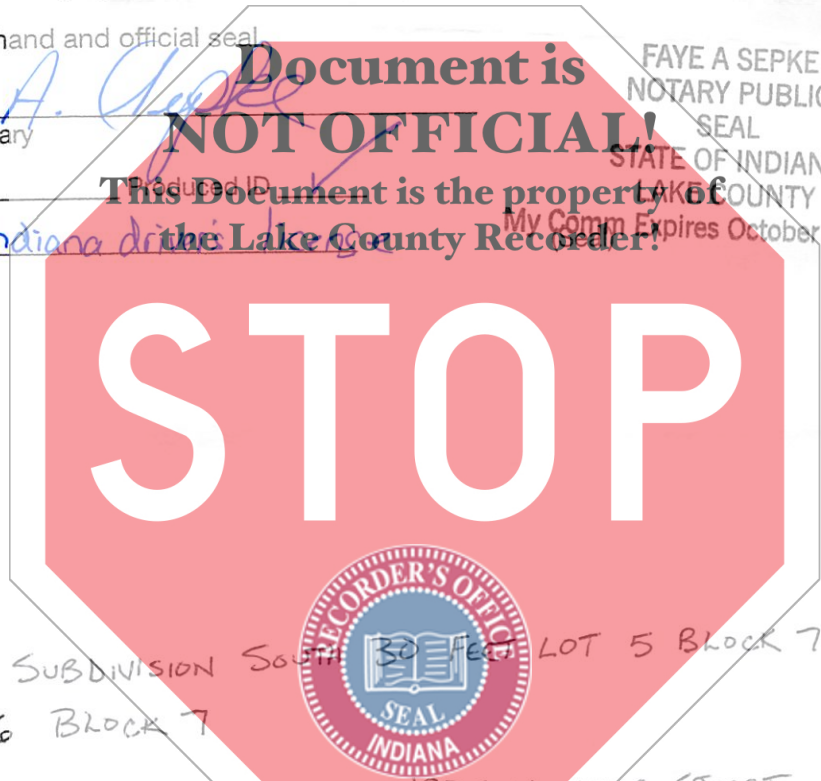
Type of ID

Indiana driver's license

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder! My Comm Expires October 26, 2017

FAYE A SEPKE
NOTARY PUBLIC
SEAL
STATE OF INDIANA
LAKE COUNTY



JUNDALE SUBDIVISION South 30 FEET LOT 5 BLOCK 7 NORTH 20 FEET
LOT 6 BLOCK 7
COMMONLY KNOWN AS: 4825 MONROE STREET
GARY INDIANA



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP

