

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2017 085136

2017 DEC 14 AM 10:16

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that OSCAR MARTINEZ, as Sheriff of Lake County, State of Indiana, conveys to Lifeguard Properties LLC of the County of Lake and State of Indiana, in consideration of the sum of Forty-Six Thousand and 00/100 Dollars (\$46,000.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 30th day of June, 2017 in Cause No. 45D02-1702-MF-00045 wherein Centier Bank, was Plaintiff, and ROZELL THOMAS a/k/a ROSE THOMAS; JAMES E. OATES, Guardian of the Guardianship of ROZELL THOMAS aka ROSE THOMAS; JPMORGAN CHASE BANK, N.A. fka NBD BANK, N.A.; and MIDLAND FUNDING LLC, were the Defendants, in consideration of said sum aforesaid, the following described real estate, in Lake County, Indiana, to-wit:



LOTS 11 AND 12 IN BLOCK 2 IN ALLEN EARLE WOOD-DALE ADDITION TO HOBART, AS PER PLAT HEREOF, RECORDED IN PLAT BOOK 21, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS 444 SOUTH LIBERTY PLACE, HOBART, INDIANA

GRANTEES MAILING ADDRESS: 4300 E. 97TH AVE., CROWN POINT, IN 46307

TAX ID#: 45-09-32-276-021.000-018

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

43516

DEC 12 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25-
MT
RM

17-41420
①

HOLD FOR MERIDIAN TITLE CORP

To have an to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 6th day of October, 2017.

STATE OF INDIANA)
COUNTY OF LAKE)

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OSCAR MARTINEZ

On the 6th day of October, 2017, personally appeared OSCAR MARTINEZ in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature: *Nikki L. Marmon*
Printed: _____, Notary Public,
Resident of _____ County, Indiana
My Commission Expires: _____, 20__



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Seth R. Buitendorp

This instrument was prepared by: SETH R. BUTENDORP, Attorney at Law
1000 E. 80th Place, Suite 555 North Tower, Merrillville, Indiana 46410