

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 085135

2017 DEC 14 AM 10:16

MICHAEL B. BROWN
RECORDER

Tax ID Number(s):
45-13-33-301-003.000-030

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH THAT

Robert J. Duffala, successor Trustee of the Trust Agreement dated the 30th day of June, 2011 and known as the Duffala Living Trust

CONVEYS AND WARRANTS TO

Hector S. Cornejo and Gloria Cornejo, Husband and Wife, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

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SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of Grantor represent and certify that he/she/they is/are duly authorized and has/have been fully empowered, by the trust document to execute and deliver this deed; that said Trust has not been amended and said Trust is still in force and effect.

IN WITNESS WHEREOF, the Grantor has executed this deed this 5th day of December, 2017.

The Duffala Living Trust Dated June 30, 2011



Robert J. Duffala
By: Robert J Duffala
Title: Trustee

MTC File No.: 17-40749 (TD)

HOLD FOR MERIDIAN TITLE CORP

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DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 12 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

43515

25-
MT
RM

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Robert J Duffala, Trustee of The Duffala Living Trust Dated June 30, 2011** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 5th day of December, 2017.

My Commission Expires: 7-20-22

Document is NOT OFFICIAL!

Laura J Brasovan
Signature of Notary Public

LAURA J BRASOVAN
Printed Name of Notary Public

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LAKE COUNTY IN
Notary Public County and State of Residence

This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601



Property Address:
Vacant Land
Crown Point, IN 46307

Grantee's Address and Mail Tax Statements To:
9889 RANDOLPH
CROWN POINT, IN 46307



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A. Guy

EXHIBIT A

Parcel I:

The West 1/2 of the Southwest 1/4 of Section 33, Township 35 North, Range 7 West of the Second Principle Meridian, Excepting that part thereof Lying North of the Right of Way Conveyed to the Chicago and Cincinnati (Now the Chesapeake and Ohio) Railroad Company, EXCEPTING Lots 8 through 14 (Both inclusive) in Duffala Estate Unit No. 1 as per Plat thereof, shown in Plat Book 74, page 74 in the Office of the Recorder of lake County, Indiana, and ALSO EXCEPTING Lots 24 through 27 (Both Inclusive) in Duffala Estate Unit No. 2, as per plat thereof, shown in Plat Book 96, page 47, in the Office of the Recorder of Lake County, Indiana.

EXCEPTING THEREFROM:

Part of the Southwest 1/4 of Section 33, Township 35 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southwest corner of said Southwest 1/4; thence South 89° 44' 07" East, along the South line of said Southwest 1/4, 613.00 feet to the Southwest corner of Duffala Estates, Unit No. 2, as per plat thereof, recorded in Plat 96, page 47, in the Office of the Recorder of Lake County, Indiana; thence North 00° 00' 13" West, along the West line of said Duffala Estates, Unit No. 2 and Northerly prolongation thereof, 403.33 feet to the Southeast corner of Duffala Estates, Unit No. 1, as per plat thereof, recorded in Plat Book 74, page 74, in the Office of the Recorder of Lake County, Indiana; thence North 89° 44' 07" West, along the South line of said Duffala Estates, Unit No. 1, 613.00 feet to the West line of said Southwest 1/4; thence South 00° 00' 13" East, along said West line, 403.33 feet to the point of beginning. Containing 5.676 acres, more or less.

Parcel II:

All that part of the South 1/4, of the Northwest 1/4, of Section 33, Township 35 North, Range 7 West of the Second Principal Meridian lying South of the right of way conveyed to the Chicago and Cincinnati (Now Chesapeake and Ohio) Railroad Company, in Lake County, Indiana.

