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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 DEC 14 AM 10: 03

MICHAEL B. BROWN RECORDER

After Recording Return To: CoreLogic SolEx 1637 NW 136th Avenue Suite G-100 Sunrise, FL 33323

This Document Prepared By:

NATIONSTAR MORTGAGE LLC 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 888-480-2432

Parcel Number: 45-15-23-011.000-043

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Original Recording Date 14, 2009 ment is the property of Loan No. 604794511
Original Loan Amount: \$127,645.00

Lake County Recorder HA Case No. 151-9499122-703

## LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 2nd day of August, 2017, between DAVID L. PRITT, JR. whose address is 12704 WEBSTER STREET, CEDAR LAKE, IN 46303 ("Borrower") and Nationstar Mortgage LLC which is organized and existing under the laws of The United States of America, and whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated June 19, 2009 and recorded in Book/Liber N/A, Page N/A, Instrument No: 2009 043661 and recorded on June 29, 2009, of the Official Records of LAKE County, IN and (2) the Note, bearing the same date as, and secured to Rice Security Instrument, which covers the real and personal property described in the Security Instrument as the "Property", located at 12704 WEBSTER STREET, CEDAR LAKE, IN 46303.

the real property described being set forth as follows

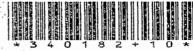
See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

 As of October 1, 2017, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$97,557.26, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows



HUD MODIFICATION AGREEMENT 8300h 11/12



AMOUNT \$ \( \text{ASC} \)

CASH\_\_\_CHARGE
CHECK#

OVERAGE
COPY\_
NON-CONF\_\_\_
DEPUTY

and any legal fees and related foreclosure costs that may have been accrued for work completed.

- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.125%, from October 1, 2017. Borrower promises to make monthly payments of principal and interest of U.S. \$472.81, beginning on the 1st day of November, 2017, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on October 1, 2047 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the plate the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- 4. Borrower also will comply with all other coverants, agreements and agreements of the Security Instrument, including without limitation. Borrower's covenants and agreements to make all payments of taxes, insurance premiding, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing or relating to, any change or adjustment in the rate of interest payable under the Note and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the instrument and that contains any such terms and provisions as those above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the tender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to



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(page 2 of 5)

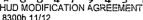
effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

- 8. In the event of any action(s) arising out of or relating to this Agreement or in connection with any foreclosure action(s) dismissed as a result of entering into this Agreement, if permitted by applicable law, I will remain liable for and bear my own attorney fees and costs incurred in connection with any such action(s).
- 9. Borrower understands that the mortgage insurance premiums on the Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which the borrower may request cancellation of mortgage insurance may change as a result of the New Principal Balance.



Nationstar Mortgage NLC	
By: Le Pake	(Scot) Lander
Name: LRC Pag Reg	(Seal) - Lender
Title: Assistant Secretary	
Date of Lender's Signature [Space Below This Line For Acknowledgments]	
The State of TX County of Dallas	
Before me <u>Sacob Hamilton</u>	_/Notary Public (name/title of officer) on this day
(Please Print Name) personally appeared Lee Purker	, the Assistant Secretary of Nationstar
Mortgage LLC, known to me for proved to me on description of identity	he path of or through card or other document)) to be the person whose
name is subscribed to the foregoing instrument ar the purposes and consideration therein expresser	id acknowledged to me that he executed the same for
Given under my hand addies Donce insent	is the approperty bef A.D., 2017
	inty Recorder!
JACOB HAMILTON Notary Public, State of Texas Comm. Expires 05-30-2021	Signature of Officer  Square Homilton
Notary ID 131148122	(Printed Name of Officer)
My Commission expires: 9-30-2021	Notary Public Nitle of Officer
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SEAL WOUND AND THE SEAL OF THE	
	AAAAAAAA AAAAAAAAAAAAAAAAAAAAAAAAAAAAA







(page 4 of 5)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature

Lee

Printed Name

This Document Prepared By:

NATIONSTAR MORTGAGE LLC 8950 CYPRESS WATERS BLVD

COPPELL, TX 75019

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

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(page 5 of 5)

## Exhibit "A"

Loan Number: 604794511

Property Address: 12704 WEBSTER STREET, CEDAR LAKE, IN 46303

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN LAKE COUNTY, STATE OF INDIANA: THE SOUTH 1/2 OF LOT 3, THE SOUTH 10 FEET OF LOT 5 AND ALL OF LOTS 18 AND 19 IN BLOCK 6, ALSO LOTS 8 TO 11, BOTH INCLUSIVE, IN BLOCK 7, IN HIGHLAND, CEDAR LANE AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 32,

IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, the Lake County Recorder!







Page 1 of 1