

2017 085101

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 DEC 14 AM 10:01
MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041070475
Invoice#: E3026126
CostCenter#: BL
Package#: 80927669
Document#: 6552547

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated August 31, 2004 from MICHAEL H SNOWDON / DENISE L SNOWDON having an address of 8023 RICHARD ST HIGHLAND, IN 46322 and filed for record September 10, 2004 as Document Number 2004 077123 for Loan Amount of \$56000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged this 8th day of December, 2017

PHH MORTGAGE CORPORATION

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

By

Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

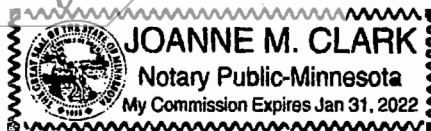
On December 8, 2017 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck, Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Nagaratna Achari
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Joanne M Clark, Notary Public
My Commission Expires: January 31, 2022

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



+U06552547*

1426 12/8/2017 80927669/1

AMOUNT \$ 25,100
CASH _____ CHARGE _____
CHECK# 0023059327
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB