

2017 085100

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 DEC 14 AM 10:01
MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033558115
Invoice#: E3026880
CostCenter#: BL
Package#: 80928993
Document#: 6554053

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 24, 2003 from LOUIS P CARON having an address of 6642 KANSAS AVE HAMMOND, IN 46323 and filed for record August 4, 2003 as Document Number 2003 080336 for Loan Amount of \$63000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 11th day of December, 2017.

PHH MORTGAGE CORPORATION

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By 
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS



1426 12/11/2017 80928993/1

On December 11, 2017 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck, Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

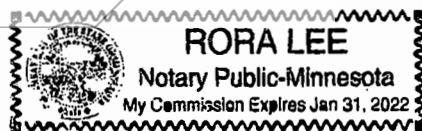
Prepared By: Manjunath Nagaraj
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452





Rora Lee, Notary Public
My Commission Expires: January 31, 2022

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK# 0023060010
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB