

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 14 AM 10:01

MICHAEL B. BROWN
RECORDER

2017 085099

Satisfaction of Mortgage

80929815
Loan#: 0033301656
InvestorId: Y06
Invoice#: E3022867
CostCenter#: BL
Package#: ~~80921904~~
Document#: 6545905

TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated October 17, 2002 from JAMES A GANDY / DENISE A GANDY having an address of 5857 WEST 117TH AV CROWN POINT, IN 46307 and filed for record October 24, 2002 as Document Number 2002-096184 for Loan Amount of \$115000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 12/6/17

TECH CREDIT UNION

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

By Mary Jo Duncan
Mary Jo Duncan, VP-Lending



STATE OF Indiana)
COUNTY Lake) SS

On 12/6/17 (date) before me, the undersigned, a Notary Public in and for said State personally appeared Mary Jo Duncan (signer name) the VP-Lending (signer title), of TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Hemavathi Thammiseti
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



My Commission Expires: 5/28/2023

PL
Rora Lee

I affirm, under the penalties of perjury, that I have taken Reasonable care to redact each Social Security number in this document, unless required by law



When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

AMOUNT \$ 25000
CASH CHARGE
CHECK# 0023060112
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB