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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 085088

2017 DEC 14 AM 10:00

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100602350003262572 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 4832894RL1



Loan#: 4000233792

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DAVID C. WILLIAMS JR. AND JEANNE L. WILLIAMS, AS CO-TRUSTEES OF THE DAVID C. WILLIAMS JR. AND JEANNE L. WILLIAMS REVOCABLE TRUST DATED 10/14/2014**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **135,500.00**

Dated: **OCTOBER 15, 2015** Recorded on: **NOVEMBER 12, 2015** as Instrument No. **2015 075950** in DRAWER: --- at CARD: ---

Property Address: **7220 W 91ST PL, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

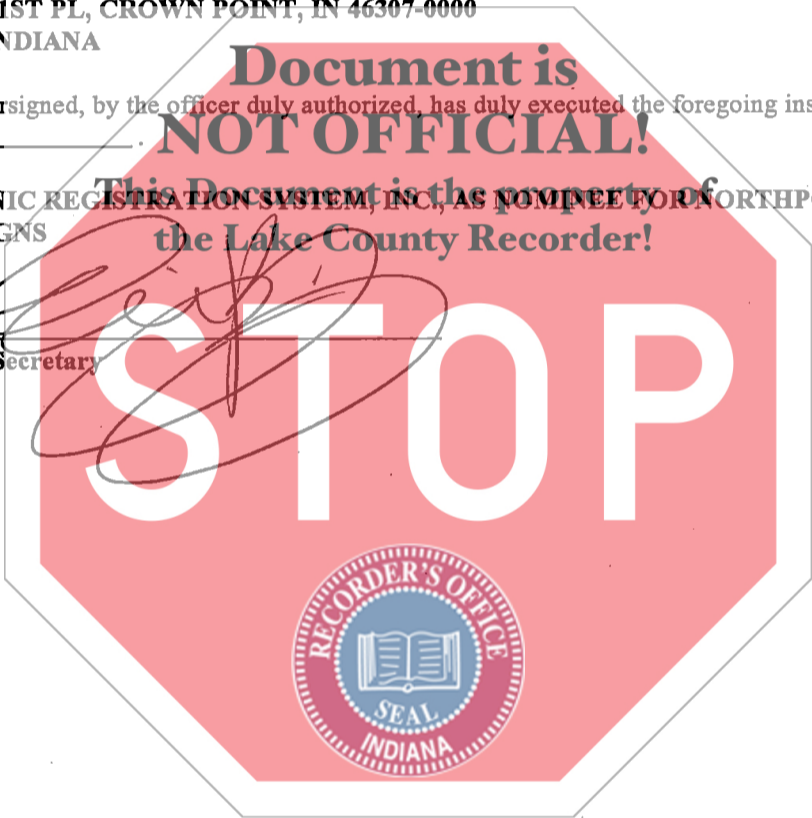
DEC 07 2017

Document is NOT OFFICIAL!

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NORTHPOINTE BANK, ITS SUCCESSORS AND ASSIGNS

This Document is the property of the Lake County Recorder!

By: 
Elia Barriga, Assistant Secretary



AMOUNT \$ 25000
CASH _____ CHARGE _____
CHECK# 3688010
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

E

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On DEC 07 2017, before me, **Sina Duch**, a Notary Public, personally appeared **Elia Barriga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

s duch
(Notary Name): **Sina Duch**

THIS INSTRUMENT WAS PREPARED BY:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ELIA BARRIGA

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 650)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

