

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 085082

2017 DEC 14 AM 9:59

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL B. BROWN
RECORDER

Loan Number 0431205673

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JEFFREY S BATSON AND JENNIFER L BATSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL FINANCE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 09/29/2012, and recorded in Instrument # 2012 070668 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/15/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL FINANCE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Amanda Jones
Amanda Jones
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/15/2017 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL FINANCE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos
Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018



Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 166490
Expires October 2, 2018

This Instrument Was Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 401015137 MIN 100189300002636681 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T041712-08:54:34 [C-1] RCNIN1



D0027715525

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 4700639
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E