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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 085079

2017 DEC 14 AM 9:59

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Sun West Mortgage Company, Inc
Prepared By: Tina K. Sandor-Provencher
855-369-2410

When recorded mail to:
CoreLogic
Lien Release, P.O. Box 9232
Coppell, TX 75019-9787



Case Nbr: 36683770
Ref Number: 1160190496
11/25/2017

Property Address:
2565 W 59TH PL
MERRILLVILLE, IN 464102137

INOM-RM 36683770 11/15/2017 LRP001

This space for Recorder's use

MIN #: 100107311601904965

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Elmhurst, IL 60120, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): JESSIE L. JAMES, A SINGLE PERSON AND KATHERINE WRAY, A SINGLE PERSON, JOINT TENANTS

Date of Mortgage: 2/24/2016

Loan Amount: \$112,081.00

Recorded in Lake County, IN on: 3/4/2016, book N/A, page N/A and instrument number 2016 013515

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

NOV 30 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By:

JESSICA KRENEK

ASSISTANT SECRETARY

AMOUNT \$ 25,100
CASH CHARGE
CHECK# 5150544
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles

B. Hoskins B. HOSKINS

On NOV 30 2017 before me, JESSICA KRENEK, Notary Public, personally appeared JESSICA KRENEK, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

B. Hoskins

Notary Public: B. HOSKINS
My Commission Expires: 1/31/2020

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!



B. HOSKINS
Commission # 2141191
Notary Public - California
Los Angeles County
My Comm. Expires Jan 31, 2020

