

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085076

2017 DEC 14 AM 9: 58

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
Sun West Mortgage Company, Inc  
Prepared By: Tina K. Sandor-Provencher  
855-369-2410

When recorded mail to:  
CoreLogic  
Lien Release, P.O. Box 9232  
Coppell, TX 75019-9787



Case Nbr: 36688589  
Ref Number: 1152730473  
11/30/2017

Property Address:  
1213 W 89TH CT  
MERRILLVILLE, IN 464106800

INOM-RM 36688589 11/20/2017 LRP001

This space for Recorder's use

MIN #: 100107311527304738

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): ARVID G. OTTOSON  
Date of Mortgage: 11/6/2015  
Loan Amount: \$121,030.00

Recorded in Lake County, IN on: 11/17/2015, book N/A, page N/A and instrument number 2015 077092

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
DEC 01 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: Jessica Krenek  
JESSICA KRENEK  
ASSISTANT SECRETARY

AMOUNT \$ 251.00  
CASH        CHARGE         
CHECK# 5150854  
OVERAGE         
COPY         
NON-CONF         
DEPUTY JB

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On DEC 01 2017 before me, BRANDIE MARIE LAWSON, Notary Public, personally appeared JESSICA KRENEK, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Brandie Marie Lawson*  
Notary Public: BRANDIE MARIE LAWSON

My Commission Expires: 3/25/2021

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

