

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 085048

2017 DEC 14 AM 9:49

MICHAEL B. BROWN
RECORDER

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CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
SELLER'S SERVICING #: * "HATCHER, SR."

MIN #: 100039216498097208 SIS #: 1-888-679-6377

Date of Assignment: November 27th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR LXS 2007-8H, ASSET BACKED NOTES, SERIES 2007-8H at 425 WALNUT ST, CINCINNATI, OH 45202

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

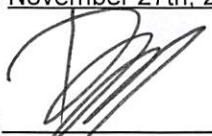
Executed By: MATTHEW HATCHER, SR. AS SINGLE MAN TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 01/09/2007 Recorded: 01/11/2007 and Instrument No. 2007-003167 In the County of Lake, State of Indiana.

Property Address: 253-255 HUMPHER STREET, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$87,250.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS
On November 27th, 2017

By: 
DANIELA HORVATH, Vice-President



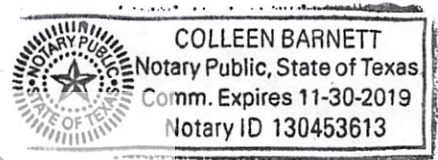
*Loan number redacted per Assignor's express consent
*RF4*RF4NATT*11/27/2017 08:22:31 AM* NATT01NATTA00000000000001271514* INLAKI * NSTATE_MORT_ASSIGN_ASSN **BHENATT*

25.
ok. 12021125


STATE OF Texas
COUNTY OF Dallas

On November 27th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,




COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613

**Document is
NOT OFFICIAL!**

(This area for notarial seal)

This instrument was prepared by:
Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL,
TX 75019 1-888-480-2432

**This Document is the property of
the Lake County Recorder!**

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019

STOP



**EXHIBIT A
(Legal Description)**

The following described real estate:

Lot "D" in Resubdivision of Lot 21, Oak Park Addition, Hammond, as per plat of said Resubdivision, recorded in Plat Book 18, page 28, in the Office of the Recorder of Lake County, Indiana.

Property Address: 253 Humpfer St, Hammond, IN 46324

Permanent Parcel No.: 45-06-12-179-025.000-023

