

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 085021

2017 DEC 14 AM 9:45

MICHAEL B. BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****0393 "NICHOLS" Lender ID:0030100/669940453 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$86,750.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SHAWN V NICHOLS an unmarried man
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 05-21-2011 Recorded: 06-01-2011 as Instrument No. 2011 029949, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 5604 W 154TH AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY
On December 6th, 2017

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF HAMILTON

On December 6th, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 5/18/2021

This instrument was prepared by:
SPENCER MARTIN, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SPENCER MARTIN.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276



*12/6/2017 4:47:39 AM*76734123*76734127*451*INSTATE_MORT_REL

Handwritten notes:
25. - E
ckc - 0001923934
D

