

2017 085004

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 14 AM 9:42

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

2

This Certifies that a certain Mortgage executed by Milton D. Petersen, to Lake Mortgage Company, Inc. on the 10<sup>th</sup> day of May 2011 calling for \$82,000.00 and recorded as Mortgage Document No. 2011 027091 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 1<sup>st</sup> Day of December 2017.

ATTEST:

BY: Susan M.

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 1<sup>st</sup> day of December, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Susan Stockman.

**LEGAL DESCRIPTION: SEE ATTACHED**

25-6  
ct. 006936  
10

UNIT 25, IN BUILDING 1, OF BROOKSTONE ESTATES CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, ESTABLISHED UNDER THE DECLARATION OF CONDOMINIUM OF BROOKSTONE ESTATES CONDOMINIUM RECORDED JUNE 12, 2000 AS DOCUMENT NO. 2000 041264, AND ANY AMENDMENTS THERETO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

PTN#'S 45-12-17-453-013.000-030

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**STOP**

