

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 085001

2017 DEC 14 AM 9:42

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Patrick J. Fitzmaurice, to Lake Mortgage Company, Inc. on the 15<sup>th</sup> day of November 2011 calling for \$111,352.00 and recorded as Mortgage Document No. 2011 067553 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 29<sup>th</sup> Day of November 2017.

ATTEST:

BY: Susan M.

SUSAN M BRISTOW, SECRETARY



LAKE MORTGAGE COMPANY, INC.

PETER S BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 29<sup>th</sup> day of November, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust / Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

**LOT 6 IN HOMESTEAD GARDENS MASTER ADDITION, BLOCK 27, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

PTN#' S 45-07-22-176-005.000-026

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