

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 084998

2017 DEC 14 AM 9:42

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by **Johnie W. Grady & Eva D. Grady, Husband and Wife**, to **Lake Mortgage Company, Inc.** on the 22<sup>nd</sup> day of June 1998 calling for \$100,000.00 and recorded as Mortgage Document No. 98048490 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 5<sup>th</sup> Day of December 2017.

ATTEST:

BY: *Susan M.*

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 5<sup>th</sup> day of December, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Susan Stockman.

**LEGAL DESCRIPTION:**

**LOTS 33 TO 38, BOTH INCLUSIVE, IN BLOCK 1 IN GROVE LAND CO.'S ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

PTN#'S 45-08-08-380-007.000-004

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