

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 084971

2017 DEC 14 AM 9:21

MICHAEL E HAGEMAN

RECORDER



Release of Mortgage

Freedom Mortgage Corporation#: 0056490147 "HAGEMAN" Lender ID:44000/4011800922 Lake, Indiana
MIN #:100975009454084179 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for University Lending Group, LLC, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$127,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL E HAGEMAN and DEIDRE A HAGEMAN husband and wife
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for University Lending Group, LLC, Its Successors and Assigns
Dated: 05-10-2016 Recorded: 05-26-2016 as Instrument No. 2016 032163, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1715 FIR AVE, CROWN POINT, IN 46307

Document is NOT OFFICIAL!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for University Lending Group, LLC, Its Successors and Assigns
On December 4th, 2017

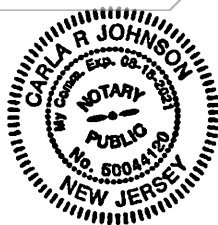
By: 
La Shana Diaz, Assistant Secretary

STATE OF New Jersey
COUNTY OF CAMDEN

On December 4th, 2017, before me, Carla R Johnson, a Notary Public in and for CAMDEN in the State of New Jersey, personally appeared La Shana Diaz, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for University Lending Group, LLC, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



This instrument was prepared by:
Elizabeth Helmich, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Elizabeth Helmich.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

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