2017 084968

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2017 DEC 14 AM 9: 21

MICHAEL B. BROW!

Release of Mortgage
Freedom Mortgage Corporation#: 0099551467 "MASON" Lender ID:32005/219498158 Lake, Indiana MIN #:100053601315803261 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for PrimeLending, a Plainscapital Company. Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$245,373.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AARON M MASON an unmarried man and APRIL L MILLER an unmarried woman Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for PRIMELENDING, A PLAINSCAPITAL COMPANY Its Successors and Assigns

Dated: 03-21-2017 Recorded: 04-04-2017 as Instrument No. 2017 021111, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Jocument is Property Address: 14736 IVY ST, CEDAR

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized executed this document.

Mortgage Electronic Registration Systems Inc. as Gomine For Printe Centific & Plainscapital Company. Its

Successors and Assigns On December 5th, 2017

La Shana Diaz, Assistant Secretary

STATE OF New Jersey COUNTY OF CAMDEN

On December 5th, 2017, before me, Carla R Johnson, a Notary Public in and for CAMDEN in the State of New Jersey, personally appeared La Shaha Diaz, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for PrimeLending, a Plainscapital Company. Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) wasse name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their circument the instrument the person (s) act to prove the instrument the person (s) act to prove th signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument instrument.

H JOHNOC

WITNESS my hand and official seal,

Carla R Johnson

Notary Expires: 8/18/2021

This instrument was prepared by: Elizabeth Helmich, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Elizabeth Helmich.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

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