

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 084906

2017 DEC 14 AM 9:02

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FREDERICK J KEPLER AND SUE M KEPLER to WASHINGTON MUTUAL BANK, FA, securing a certain note in the principal sum of \$21,300.00, dated June 29, 2004 and recorded on July 15, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 059328, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION OF THE WAMU EQUITY PLUS AGREEMENT AND SECURITY INSTRUMENT FROM FREDERICK J KEPLER AND SUE M KEPLER TO WASHINGTON MUTUAL BANK DATED SEPTEMBER 28, 2006, RECORDED OCTOBER 12, 2006, VOLUME/BOOK NA PAGE NA DOCUMENT 2006 089518 BEING INCREASED BY \$24,700.00 TO FORM A SINGLE LIEN OF \$46,000.00.

Property Address: 2130 44TH STREET, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on December 12, 2017.

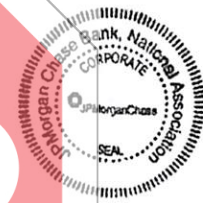
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On December 12, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 2900040856
Outbound Date: 12/04/17

IN00
09/20/17GC

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK # 3010852983
OVERAGE 1
COPY _____
NON-COM _____
CLERK en

E