

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Carnice Smith on the 8th day of December, 2006, securing the principal sum of Thirty-one Thousand Two Hundred Sixty dollars and 95/100, (\$31,260.95) which mortgage was duly recorded as Document Number 2006110178, recorded in the Office of the Recorder of Lake County, Indiana, on the 15th day of December, 2006, is hereby Released and Satisfied.

Dated this 30th day of November, 2017.

CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION

*Tony Hauprich*  
Tony Hauprich, President

*Cathy Navejas*  
Cathy Navejas, Secretary

2017 084340

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STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Cathy Navejas, Secretary, known to me to be such Officers of the City of Hammond, Indiana and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

Witness my hand and notarial seal this 6th day of July, 2017.

*OWANA JOYLYNN MILLER*  
Notary Public

My commission expires: November 20, 2020

Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SC

CTIC Has made an accommodation recording of the instrument.

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JAB

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CHICAGO TITLE INSURANCE COMPANY