STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 084255

2017 DEC 13 AM 10: 03

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0098627722

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MATTHEW D ALVAREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 05/03/2017, and recorded in <a href="Instrument # 2017 028356">Instrument # 2017 028356</a> of <a href="LAKE">LAKE</a> County, <a href="Indiana">Indiana</a>, has been fully paid and satisfied, and the same is hereby released.

By: M. Essele
VICE PRESIDENT

Document is **TOT OFFICIAL!** 

All persons whose signatures appear above have qualified authority to high and live reviewed this document and supporting documentation prior to signing.

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/2/2017 (MM/DD/YYYY), by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

Notary Public - State of FLORIDA Commission expires: 10/13/2020 MICHELLE BROWN
Notary Public - State of Florida
My Commission #G6 38514

Expires October 13,2020

This Instrument Was Prepared By: D.Larose/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 401035944 AMERIHOME MORTGAGE C. MON 1002773 10091303080 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, 111-61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T281711-09:12:06 [C-1] RCNIN1

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