

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 084248

2017 DEC 13 AM 10:02

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100394010800187024 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1608818RL1



Loan#: 6800645166

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **CHARLES W GREGORY AND PATRICIA I GREGORY, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **160,000.00**

Dated: **DECEMBER 04, 2012** Recorded on: **DECEMBER 12, 2012** as Instrument No. **2012 087430** in **DRAWER: 2012 at CARD: 087430**

Property Address: **14345 LAKE SHORE DRIVE, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 06, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS

This Document is the property of the Lake County Recorder!

By: *Katie Hayden*
Katie Hayden, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **DECEMBER 06, 2017**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC. DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Natalie Johnston
Notary Public: **Natalie Johnston**

My Commission Expires: **08/20/2018**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, HALEY A KEOWN**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



\$25⁰⁰
E 8845725
AB