

2017 084247

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 13 AM 10:02

MICHAEL B. BROWN  
RECORDER

PHONE#: (888) 679-6377

Investor #: A74 Service#: 1608606RL1



Loan#: 2200644758

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **RALPH STRICKLAND AND AND LAUREN M STRICKLAND A/K/A LAUREN STRICKLAND, HUSBAND AND WIFE**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Original Mortgage Amount: **47,920.00**

Dated: **SEPTEMBER 16, 2016** Recorded on: **SEPTEMBER 26, 2016** as Instrument No. **2016 065361** in DRAWER: **2016 at CARD: 065361**

Property Address: **8116 LOCUST AVE, GARY, IN 46403-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 06, 2017**

**U.S. BANK NATIONAL ASSOCIATION**

By: *Katie Hayden*  
**Katie Hayden, Officer**



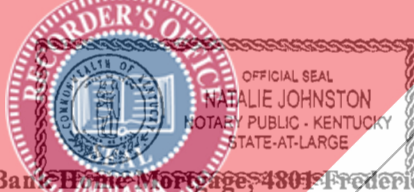
State of **KENTUCKY** }  
County of **DAVIESS** } ss.

On this date of **DECEMBER 06, 2017**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Natalie Johnston*  
Notary Public: **Natalie Johnston**

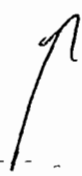
My Commission Expires: **08/20/2018**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, HALEY A KEOWN**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**



*\$25.06*  
*884555A*  
*JH*