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2017 084221

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 13 AM 9:57

MICHAEL B. BROWN
RECORDER

**Full Satisfaction
And Release of Mortgage
Document is**

Loan No. 53-10063788



First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, FSB, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **ARLENE E. JENSEN, AN INDIVIDUAL** of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6TH day of, APRIL A.D. 2006, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. 2006032329 and a certain Assignment of Rents dated the 6TH day of APRIL, 2006, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No. to the premises therein described, as follows, to-wit:

UNIT 105, 935 WEST GLEN PARK AVENUE, GRIFFITH, INDIANA, FOUNTAINHEAD CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NUMBERS 673971 AND 673972, UNDER THE DATE OF JULY 8, 1982 AND AMENDMENT TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 679101, ON THE 26TH DAY OF AUGUST, 1982 AND SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 705568 ON THE 22ND DAY OF APRIL, 1983, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

PIN # 15-26-0413-0023

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining, **935 WEST GLEN PARK, UNIT 105, GRIFFITH, IN 46319**

\$25.00
E 10012031
CB

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its **Corp. Secretary**. Secretary, this **5TH** day of **DECEMBER** A.D., 2017

ATTEST:

Therese Gorny
Therese Gorny, Corp. Secretary

By Stephen Davenport
Stephen Davenport, Vice President

STATE OF Illinois

Document is NOT OFFICIAL!

ss. I, Melanie Farrell the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, ~~his the State of Illinois, the undersigned, do HEREBY CERTIFY~~ THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **5TH** day of **NOVEMBER**, A.D. 2017



Melanie R. Farrell
Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.