STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 084204

2017 DEC 13 AM 9: 29

MICHAEL B. BROWN RECORDER

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928 Client Id: AHP/AOL



Document is

FOR VALUE RECEIVED, JANET S. NORTHRUP, CHAPTER 7 TRUSTEE OF THE BANKRUPTCY ESTATE OF 3 STAK PROPERTIES, CLC, whose address is 1201 Opiciana, Suite 2800, Houston, TX 77002, does hereby assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+ forever and without recourse, whose address is 819 S. Wabash Avenue, Suite 606, Chicago, IL 60605, all its right, title and interest in of the bankruptcy estate of 3 Star Properties, LLC, if any, and to the described Mortgage executed by ALVIN L. DOSS JR., A MARRIED PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS for \$50,150.00 dated 8/30/2006 of record on 9/5/2006 at Document Number 2006-077413, in the LAKE County Clerk's Office, State of INDIANA; to have and to hold the security deed unto Assigner in successors and assigns forever; and Assigner does bereby

NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS for \$50,150.00 dated 8/30/2006 of record on 9/5/2006 at Document Number 2006-077413, in the LAKE County Clerk's Office, State of INDIANA; to have and to hold the security deed unto Assignee, its successors and assigns forever; and Assignor does hereby bind herself, her successors and assigns, to warrant and forever defend all and singular the security deed unto the Assignee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof by, through or under Assignor, but not otherwise. This transfer and assignment is made pursuant to the terms of the Order Approving (i) Carve-Out Agreement and (ii) Sale of Assets Free and Clear of All Liens, Claims, Encumbrances and Interests (docket no. 86) in fine: 3 Star Properties, LLC; Case No. 16-34815; entered on May 25, 2017 by the U.S. Bankruptcy Court for the Southern District of Texas, Houston Division, and the terms of the Sales Contract approved by this Order.

of the Sales Contract approved by this Order.
This transfer is made on an "as is, where is" basis, without recourse or warranty, express or implied upon or by Assignor.

Property Address: 2137 Georgia Street, Gary, INDYANALY 2015
Legal description: NORTH 7 FEET OF LOT 35, ALL OF LOT 36 AND THE SOUTH 5 FEET OF LOT 37 IN
BLOCK 10 IN IRONWOOD UNIT A, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 21 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

EXECU	EU HIS
	AD Musuup
By:	JANET S. NORTHRUP, SOLELY IN HER
CAPA	OITY AS TRUSTEE OF THE CHAPTER 7
BANK	RUPTCY ESTATE OF 3 STAR
PROPI	ERTIES, LLC, AND NOT IN HER
INDIV	TDUAL CAPACITY

11.16.17

AMOUNT \$	95,000
CASHCH	
0112011//	
OVERAGE	
NON-CONF_	
E DEPUTY	OAS_

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF H	ARRIS
HER CAPACITY	was acknowledged before me on
	and for the State of TEXAS LISA SLATER
Notary's Printed My Commission	The second secon
iviy Commission	Expires: November 23, 2017
For \$50,150.00 dat	ed 8/30/2006 NOT OFFICIAL!
I affirm under pe	nalty of perjury that I have taken reasonable care to redact each social security number in the
AM	the Lake County Recorder!
	STOP
	SEAL MANAGEMENT OF THE PROPERTY OF THE PROPERT