7

2017 084203

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 DEC 13 AM 9: 29

MICHAEL B. BROWN RECORDER

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928 Client ld: AHP/AOL Loan #: 8631717957



Document is SIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BILTMORE FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS, whose address is 2600 S. Shore Blvd., Suite 300, League City, TX 79373, toos hereby assign and transfer to 3 STAR PROPERTIES, LLC forever and without recourse, whose address is 800 E. Fairview Rd., Suite 129, Ashville, NC 28803, all its right, title and interest in and to the described Mortgage executed by ALVIN L. DOSS JR., A MARRIED PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS for \$50,150,00 dated 8/30/2006 of record on 9/5/2006 at Document Number 2006-077413, in the LAKE County Clerk's Office, State of INDIANA.

Property Address: 2137 Georgia Street, Gary, INDIANA 24722
Legal description: NORTH 7 FEET OF LOT 35, ALL OF LOT 36 AND THE SOUTH 5 FEET OF LOT 37 IN
BLOCK 10 IN IRONWOOD UNIT A, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 21 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Executed this ///3/29/7

BILTMORE FUNDING, LLC

By: REGINA MONTS
Title: VICE PRESIDENT

	AMOUNT \$ 25 (PTO
	CASHCHARGE
	CHECK# 624902
	OVERAGE
	COPY
	NON-CONF
-	DEPUTY

E

ACKNOWLEDGMENT

STATE OF TEXAS

\mathbf{C}	\sim	T'	TN.	T	Г7	7	$\boldsymbol{\cap}$	ì	٠,	\mathbf{U}	Г	٨	1	D	ı		П	•	Z
	.,	ш	11	N		T .	•	и	•		L	Н	ч	Л	ч	М			3

liability company. Marissa Anne Ramsey My Commission Expires 08/24/2021 ID No. 131258388 Notary Public in and for the State of Notary's Printed Name: My Commission Expires: For \$50,150.00 dated 8/30/2006 This Document is the property of I affirm under penalty of perjury that it have taken casonable care to reduct bach social security number in the document unless required by law.