

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

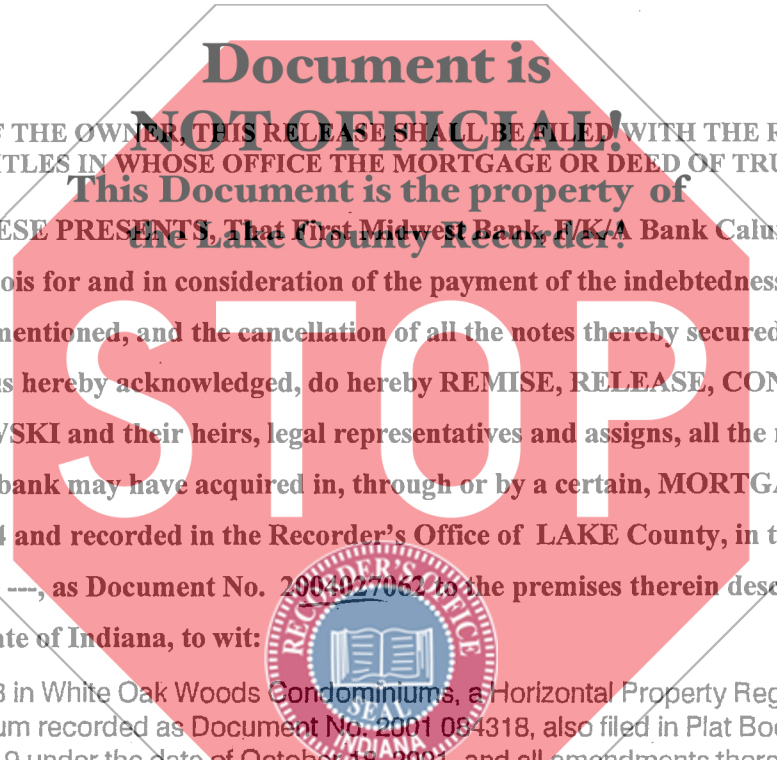
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2017 DEC 13 AM 9:27

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE
OR TRUST DEED

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT T. PAWLOWSKI and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 26TH day of MARCH, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2004027062 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

Unit No. 1-A Building No. 8 in White Oak Woods Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded as Document No. 2001 094318, also filed in Plat Book 90 page 96, and as Document No. 2001 084319 under the date of October 18, 2001, and all amendments thereto, including but not limited to the Eighth Amendment recorded February 12, 2004 as Document No. 2004 012264, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-07-32-352-085.000-027

Address of premises: 1624 WHITE OAK CIRCLE 1A MUNSTER, IN 46321

Customer Mailing Address: 1411 GREENLAWN DRIVE, MUNSTER IN 46321

AMOUNT \$ 25,100
CASH _____ CHARGE _____
CHECK# 100782610
OVERAGE _____
COPY _____
NON-CONF _____
IDENTITY [Signature]

Witness our hands, this 28TH day of November, 2017.

FIRST MIDWEST BANK, F/K/A BANK CALUMET, N.A.

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Sonya Frazier
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
M.Armenta

STATE OF ILLINOIS
COUNTY OF LAKE

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 28th day of November, 20 17.



Donna Chrapkowski
Notary Public
9/22/18
Commission Expires

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
ACCT # 22330-CUST.

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